Class: XII Bharatanatyam (CODE-057) Marking Scheme 2018-19

Time allowed: 3 hrs Maximum Marks: 30

1	Ref. Points → Region of origin style of dance (Laiya pradhan) Reason it called Mohiniattam.	5		
	Maharaja Swatithirunal → king who wrote poetry for dance. Established a			
	culture of performance by the upper caste Women.			
	Sholkattu → Alaripu / Jatiswaram – Jatiswarana			
	Thillana → Thillana / Varnam – Varnam OR			
	Both begin with invocation and then a pure Nritta item that is non – musical (but the – Alaripu is defined and the Kuchipudi piece may be varied by shollukattu). Jathiswaram is common. Shabdam- major item in Kuchipudi but not in Bharatanatyam. There is no equivalent of the 'Dharavu' in Bharatanatyam. Padam, Keeitanam and gavali are common to both. The Tarangam reflects the Thillana.			
2.	Answer must include.	5		
	(a) Gurus			
	(b) Famous for (Balasar - Bhava R.DA – Nritta presented)			
	B – Unique style of abhinayn RDA – Kalakshetra / Revival of dance			
	after antinauch bill / Musician & instrument change of presented			
	(c) Contribution			
	OR			
	Fortification of all aspects through dance, music and nattuvanyam. Full			
	statement of margam presentation from Pushpanjali to thillana. (At least 8			
	items)	_		
3.	Description of the 10 mandala bheda. (Names)	5		
	Sthanaka – all the Sthanaka positions as mentioned OR			
	Definition of 'nritta hasta'			
	The names of the 30 hastas			
	Descriptions: viz: two Katakamukhas facing each other			
4.	Basis definitions → strong and forceful dance Shiva soft and graceful dance of	5		
	Shakti / Parvati Shakati Tandav / Sandhya Tandav / Tripura / Ananda Tandav			
	etc. (Brief description of the story) OR			
	What are they? Anga – Main parts of the body (name them), Pratyanga those			
	that are conjoined to the angas (name them) Upanga – those that are the			
	extremities or the smaller parts (name them) through which Angika Abhinaya			
	is expressed.			
	Sloka: As given in the Abhinaya Darpana (42-48 Sloka)			
5.	Korvai : string of steps linked together with a definite conclusion or aradhi (also	5		
	called the eerumanam). Thishra – Takita			
	(3) Chatushra- TakaDhi Mi			
1	(O) Chataonia Takabin Wi			

	(4) Khanda – TakaTakita		
	(5) Mishra– TakiTaTaKaDhi Mi (7) Sankeerna – TakaDhi Mi TakaTakita (9)		
	OR		
	(a) Pure dance without expression (b) Circular movements in dance there 7		
	types (c) the speed at which the tempo is held (d) Constituent parts of a taalam		
	 Laghu , Druta , Anudruta (e) formal asceasion on stage as a performer. Managa – stage Etran – to climb up on. 		
6			5
6.	 (i) Thalaisaman / Tahia → head gear → Bharatanatyam placed flat on the head framing face 		
	Odissi → like a floral crown stuck is the hair		
	(ii) Belt / kamarpatti Katibandhi \rightarrow B. Natyam \rightarrow plain gold or gem encrusted		
	belt usually with Usages of deities' on them		
	Odissi → Silver – Three tier.		
	(iii) All Odissi jewellery is Silver with (usually) on stones		
	All Bharatanatyam Jewellery is silver with (usually) on golden or set in semi-		
	Precious stones		
	(iv) Costume of B.N may be both in the pajama and the skirt or sari style.		
	Odissi: Usually only in the dhoti style. (v Bharatanatyam Costumes made of (usually) flat colours with contrast borders in Kanjivaram skills. Odissi: Costumes made of Katkali Silk's typical to Orissa OR		
		→ Dhak / Pung	
		→ Bansuri	
		→ Kartal / Sembong	
	· -	→ Pena	
		→ Esraj	
	The instruments of Bharatanatyam are commonly used by most south Indian		
	art forms. Mp instruments are unique to the region.		