## Talent Search Exam. 2017

for VII



#### **Duration : 2 Hours**

CODE

TEST 7000

Please read the instructions carefully. You are alloted 5 minutes specifically for this purpose.

|          | INSTRUCTIONS   |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|
| Α        | General :  |  |  |  |  |  |  |  |  |  |
| 1.       | This booklet is your question paper containi   | This booklet is your question paper containing <b>90 questions</b> . The booklet has <b>8 pages</b> .  |  |  |  |  |  |  |  |  |
| 2.       | The question paper contains blank space of provided for rough work.  | The question paper contains blank space on back for your rough work. No additional sheets will be provided for rough work.   |  |  |  |  |  |  |  |  |
| 3.       | It is mandatory to use <b>Blue or Black Ball Po</b>  | It is mandatory to use <b>Blue or Black Ball Point Pen</b> to darken to appropriate circle in the answer sheet.  |  |  |  |  |  |  |  |  |
| 4.       | Blank papers, clipboards, log tables, slide gadgets in any form are not allowed to be ca   | Blank papers, clipboards, log tables, slide rules, calculators, cellular phones, pagers and electronic gadgets in any form are not allowed to be carried inside the examination hall.  |  |  |  |  |  |  |  |  |
| 5.       | Fill in the boxes provided below on this page and also write your Name and Roll Number in the space provided.  |  |  |  |  |  |  |  |  |  |
| 6.       | Do not use white-fluid or any other rubbing ma<br>to the invigilator, candidate should check tha<br>marked correctly. Immediately after the prese<br>returned to the invigilator.  | Do not use white-fluid or any other rubbing material on answer sheet. Before handing over the answer sheet to the invigilator, candidate should check that <b>Roll No, Test code and Book Code</b> have been filled and marked correctly. Immediately after the prescribed examination time is over, the <b>Answer sheet is to be returned to the invigilator.</b> |  |  |  |  |  |  |  |  |
| В        | . Filling the Answer Sheet :   |  |  |  |  |  |  |  |  |  |
| 7.       | On <b>Side-1</b> of Answer Sheet write your name, I boxes. <b>Do not write anything on Side-2.</b>   | Enrollment Number and Name of the centre in the respective   |  |  |  |  |  |  |  |  |
| 8.<br>9. | Put your signature space provided on the Answer Sheet affirming that you have verifed this.<br>All question carry <b>+4 Marks</b> for Right Answer and <b>-1</b> for Wrong Answer. |  |  |  |  |  |  |  |  |  |
|          | PROCEDURE OF FILLING UP TH   | HE ANSWERS IN ANSWER SHEET   |  |  |  |  |  |  |  |  |
|          | Wrong Filling  | Right Filling  |  |  |  |  |  |  |  |  |
|          | ✓ B C D Tick mark  | B C D Fully darken with Pen  |  |  |  |  |  |  |  |  |
|          | 🗙 B C D Cross mark   | B C D Fully darken with Pen  |  |  |  |  |  |  |  |  |
|          | A B C D Half filled or semi dark   | B C D Fully darken with Pen  |  |  |  |  |  |  |  |  |
|          | ABCD Light filled  | BCD Fully darken with Pen  |  |  |  |  |  |  |  |  |
|          | Name of the candidate (In Capital Letters)   | Enrollment Number  |  |  |  |  |  |  |  |  |
| ļ        |  |  |  |  |  |  |  |  |  |  |
|          | I have read all the instruction and shall abide by them.   | I have verified all the information filled in by the candidate.  |  |  |  |  |  |  |  |  |
|          | (Signature of the candidate) (Signature of the Invigilator)  |  |  |  |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |  |  |  |

| БАБТІ    | (MATHEMATICS) |
|----------|---------------|
| FAR I-II |               |
|          | /             |

| 1. | A local cricket team played 20 matches in one season. It won 25% of them. How many matches did they win?   |             | (a) $\times \frac{5}{30} \frac{1}{6}$  |
|----|--|-------------|--|
|    | (a) 5 (b) 8<br>(c) 10 (d) 4  |             | (b) $\frac{7x}{4} = \frac{3}{8} = \frac{3}{8} = \frac{16x}{46} = \frac{14x}{8} = \frac{14x}{8} = \frac{6}{8} = \frac{14x}{8} = \frac{14x}$ |
| 2. | <ul> <li>(c) 10</li> <li>(c) 10</li> <li>(c) 12</li> <li>(c) 12:55 to percentage</li> <li>(a) 35%, 45% and 55%</li> <li>(b) 0.5%, 15% and 25%</li> <li>(c) 12.5%, 25%, 62.5%</li> <li>(d) none of these</li> </ul> |             | $= \frac{16x \ 3}{16}$ (c) $\frac{23x \ 1}{8} \frac{16x \ 3}{16} = 23x \ 1 \frac{16x \ 3}{2}$ (d) $46x + 2 = 16x - 3 \Rightarrow 30x = -5$   |
| 3. | (a) 3/2 (b) 2/3<br>(c) 5/3 (d) 4/3   |             | (a) bcda(b) cbda(c) bcad(d) bdca   |
| 4. | The sum of the values of the expression<br>$2x^2 - 2x + 2$ when $x = -1$ and $x = 1$ is<br>(a) 6 (b) 8<br>(c) 4 (d) 2  | 9.          | A number is doubled and half of the number is<br>added to it. If 10 is subtracted from the result,<br>then we get at number which is one less than the<br>original number. Find the original number  |
| 5. | $46 \times 46 + 54 \times 54 + 2 \times 46 \times 54$ (a) 9996       (b) 10004         (c) 9800       (d) 10000  | 10.         | (c) 7 (d) 8<br>If one-fourth, half and one-third of a number are<br>added to the number itself, then the result is<br>equal 25 Find the number   |
| 6. | $\begin{array}{cccc} 79^2 & 9^2 \\ \hline 89^2 & 9^2 \end{array}$ (a) 5/8 (b) 13/15<br>(c) 6/9 (d) 11/14   | 11.         | <ul> <li>(a) 10</li> <li>(b) 11</li> <li>(c) 12</li> <li>(d) 14</li> <li>Which of the following fractions lies between 2/3 and 5/7?</li> </ul>   |
| 7. | If $\frac{1}{x} = \frac{3}{x} = \frac{11}{3}$ then x =<br>(a) 11/3 (b) 2/3<br>(c) 12/11 (d) 3/11   | 12.         | <ul> <li>(a) 3/4</li> <li>(b) 4/5</li> <li>(c) 5/6</li> <li>(d) none of these</li> <li>If the product of two integers is 72 and one of them is -9, then find the other integer</li> </ul>  |
| 8. | Solve : $\frac{7x}{4} = \frac{3}{8} = \frac{3}{16} = \frac{16x}{16}$<br>The following are the steps involved in solving the above problem. Arrange them in sequential order  | 13.         | <ul> <li>(a) 8 (b) -8</li> <li>(c) 81 (d) 63</li> <li>Arrange 3/4, 9/13, 12/17 and 1/2 in the ascending order.</li> <li>(a) 1/2, 9/13, 3/4, 12/17</li> <li>(b) 3/4, 9/13, 1/2, 12/17</li> </ul>  |
|    | (Space For   | <br>Rough I | Work   |

- (c) 1/2, 3/4, 9/13, 12/17
- (d) 1/2, 9/13, 12/17, 3/4

Directions for the questions from 6 to 10: These questions are based on the following data. Read the following bar graph and answer the questions. Scale : On-Y-axis, 1 cm = 10,0000 units



18. In which of the following cases, a right triangle cannot be constructed?

(a) 12 cm, 5 cm, 13 cm (b) 8 cm, 6 cm, 10 cm

- (c) 5 cm, 9 cm, 11 cm (d) none of these
- 19. In this Fig. MNOP is a paralelogram, diagonals MO and PN intersect at Q,  $\angle OPQ = 40^{\circ}$  and  $\angle OMN = 30^{\circ}$ . Find  $\angle OQN$



20. In this fig. ABCD is a square and PQCD is a rectangle. Find  $\angle$  PRC.



21. In this figure below, AB = AC and BC extended to the point D. Find y - x.

(d) 120°



#### (Space For Rough Work)

(c) 45°

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|-----|---|---|------|---|---|--------------------------|
| 22. | <ul> <li>(a) 72°</li> <li>(c) 36°</li> <li>Find the HCF of 17 and</li> <li>(a) 1</li> <li>(c) 17</li> </ul>                       | <ul> <li>(b) 108°</li> <li>(d) 45°</li> <li>19.</li> <li>(b) 2</li> <li>(d) 19</li> </ul> | 24.  | The cost of 30 mangoe<br>40 mangoes by Rs. 5<br>mangoes (in Rs.)<br>(a) 400<br>(c) 250<br>If the simple interest on                             | s is less than the co<br>50. Find the cost c<br>(b) 300<br>(d) 350<br>a certain sum for 2 y | ost of<br>of 50<br>years |
| 23. | lf m = (-1) <sup>2000</sup> & n = (-1) <sup>20</sup><br>(a) -1<br>(c) 2000  | <sup>002</sup> then the value of $\frac{m}{n}$<br>(b) 1<br>(d) 2002<br><b>PART-II (S</b>  | SCIE | at the rate of 5% per a<br>find the sum (in Rs.)<br>(a) 46000<br>(c) 40000<br>ENCE)   | annum is Rs. 4000,<br>(b) 44000<br>(d) 48000  | then                     |
| 26. | A polished silver surfac<br>(a) good absorber of he<br>(b) good reflector of he<br>(c) poor reflector of hea<br>(d) none of these | e is<br>eat<br>at<br>at   | 33.  | <ul> <li>(c) make heat travels in</li> <li>(d) solids only</li> <li>If temperature is -40°</li> <li>Fahrenheit is</li> <li>(a) 40°</li> </ul>   | n one direction only<br>°C. the temperatur<br>(b) -40°                                      | re in                    |
| 27. | Sea breaze is caused of<br>(a) conduction<br>(c) radiation  | due to<br>(b) convection<br>(d) none of these   | 34.  | <ul><li>(c) 32°</li><li>Reaumer is unit of</li><li>(a) heat</li></ul>   | <ul><li>(d) none of these</li><li>(b) temperature</li></ul>                                 |                          |
| 28. | A thermos flask prevent<br>(a) conduction only<br>(c) radiation only  | <ul><li>(b) convection only</li><li>(d) all of these</li></ul>                            | 35.  | <ul><li>(c) length</li><li>Triple point of water is</li><li>(a) 273.16K</li></ul>   | (d) none of these<br>(b) 0.01°C   |                          |
| 29. | In Fahrenheit scale wat<br>(a) 0°F<br>(c) 40°F  | er freezes at<br>(b) 32°F<br>(d) 212°F  | 36.  | <ul><li>(c) 32.02°F</li><li>Choose correct statemet</li><li>(a) density of wate</li></ul>   | (d) all of these<br>ent<br>r is invariant   | with                     |
| 30. | When matter gets w<br>molecules in that matter<br>(a) stand stil<br>(c) move slower   | armer the atoms and<br>r<br>(b) move faster<br>(d) none of these                          |      | <ul><li>temperature</li><li>(b) density of water is a</li><li>(c) density of water is a</li><li>(b) none of these</li></ul>                     | maximum at 4°C<br>maximum at 0°C  |                          |
| 31. | Higher the temperatu<br>kinetic energy of the n<br>(a) higher<br>(c) same   | re of the body is the<br>nolecules of that body.<br>(b) lower<br>(d) none of these        | 37.  | <ul><li>Heat transfer takes place</li><li>(a) temperature difference</li><li>(b) pressure difference</li><li>(c) potential difference</li></ul> | ce due to<br>nce  |                          |
| 32. | Body transmitting heat (a) don't require any m  | via radiation<br>edium  | 38.  | (d) none of these<br>Water is heated from   | -15°C. from the g   | ıraph                    |

- (a) don't require any medium
- (b) are liquid only

# phase transformation takes place at

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|-----|--|---------------------------|-----|--|-------------|------------------------------------|--|
| 53. | Nitrogen dilutes the a                             | activity of in            | I   | (c) lunas                                    | (d)         | liver                              |  |
|     | atmosphere.  |                           | 62. | The response to stin                         | nuli        | may be made by                     |  |
|     | (a) Ar   | (b) $CO_2$                | -   | muscles or groups of se                      | ecre        | tary cells called                  |  |
|     | (c) $O_2$  | (d) He                    |     | (a) effectors                                | (b)         | receptors                          |  |
| 54. | is used for burn                                   | ing fuel in rockets space |     | (c) pancrease                                | (d)         | nerves                             |  |
|     | ship.  |                           | 63. | Pollen grains are                            |             |                                    |  |
|     | (a) Liquid oxygen                                  | (b) Ar                    |     | (a) male gametes                             | (b)         | present in ovary                   |  |
|     | (c) He   | (d) N <sub>2</sub>        |     | (c) present in the sepa                      | 0           |                                    |  |
| 55. | Generally, a metal gets corroded due to oxidation. |                           |     | (d) carriers of male gametes                 |             |                                    |  |
|     | Name a metal which                                 | becomes chemically        | 64. | The flowering plants ova                     | aries       | develop in to                      |  |
|     | (a) Zinc   | (b) Copper                |     | (a) flowers                                  | (b)         | fruits                             |  |
|     | $(a) \Delta I$                                     | (d) Ee                    |     | (c) seeds                                    | (d)         | leaves                             |  |
| 56  | Malaria is caused by                               | (d) 1 e                   | 65. | Yeast reproduces by                          |             |                                    |  |
| 00. | (a) Virus  | (b) funai                 |     | (a) Binary fission                           | (b)         | spore formation                    |  |
|     | (c) Protozoa                                       | (d0 Bacteria              |     | (c) vegetative propogati                     | on          |                                    |  |
| 57. | Communicable disease                               | are caused by             |     | (d) regeneration                             |             |                                    |  |
| 0   | (a) Bacteria                                       | (b) Virus                 | 66. | Hydra reproductive by                        | <i>a</i>    |                                    |  |
|     | (c) fungi  | (d) all of the above      |     | (a) Spore formation                          | (b)         | sexual reproduction                |  |
| 58. | Which of the following                             | are the richest source of | 67  | (c) budding                                  | (a)         | binary fission                     |  |
|     | energy?  |                           | 67. | (a) available                                | (h)         | no in                              |  |
|     | (a) Fats   |                           |     | (a) sunlight                                 | (d)         | rain                               |  |
|     | (b) Carbohydrates                                  |                           | 69  | (c) bacteria & fully                         | (u)         |                                    |  |
|     | (c) proteins                                       |                           | 00. | (a) spiracles                                | yas<br>(h)  |                                    |  |
|     | (d) vitamins & mineral                             |                           |     | (a) spiracies                                | (d)         | stomata                            |  |
| 59. | Industrial waste comprising compounds of           |                           | 69  | The muscles that control                     | (u)<br>N th | e movement of your                 |  |
|     | etc. in water are.                                 | arsenic, cadmium, lead    | 00. | lower arm are.                               |             |                                    |  |
|     | (a) toxic  |                           |     | (a) biceps                                   |             |                                    |  |
|     | (b) non-poisonous                                  |                           |     | (b) triceps                                  |             |                                    |  |
|     | (c) nutrition                                      |                           |     | (c) both biceps and tric                     | eps         |                                    |  |
|     | (d) none of the above                              |                           |     | (d) humor                                    |             |                                    |  |
| 60. | Which animal mov<br>pseudopodia?                   | es with the help of       | 70. | Which of the followi phototropism and geotre | ng<br>opis  | is responsible for<br>m in plants. |  |
|     | (a) Pasamoecium                                    | (b) euglena               |     | (a) Adrenalin                                |             |                                    |  |
|     | (c) Amoeba   | (d) Humans                |     | (b) phyto hormones                           |             |                                    |  |
| 61. | Which of the following i                           | s an endocrine gland?     |     | (c) Auxin                                    |             |                                    |  |
|     | (a) Heart  | (b) overy                 |     | (d) medulla                                  |             |                                    |  |
|     |  |                           |     |  |             |                                    |  |

### (Space For Rough Work)

|            |  |                           | PART-III (RE   | EAS  | ONING)   | )   |   |  |
|------------|--|---------------------------|--|--|--|---|---|--|
| 71.        | Find the wrong number in 3, 8, 15, 24, 34, 48, 63  | the                       | series :-  | 80.  | lf O = 16, FOR<br>(a) 61   | = 42 then what<br>(b)                             | is FRONT equal to ?<br>65   |  |
| 72.        | <ul><li>(a) 15</li><li>(c) 34</li><li>Which term comes next i</li></ul>  | (b)<br>(d)<br>n the       | 24<br>48<br>series :-                                    | 81.  | (c) 73<br>A man is facing<br>direction and th  | (d)<br>g west. He turns<br>en another 180°        | 78<br>s 45° in the clockwise<br>' in the same direction                         |  |
| 70         | YEB, WFD, UHG, SKI, ?<br>(a) QOL<br>(c) TOL  | (b)<br>(d)                | QGL<br>QNL   |  | and then 270°<br>direction is he f<br>(a) South<br>(c) West  | in anticlockw<br>acing now?<br>(b)<br>(d)         | ise direction. Which<br>North West<br>South West                                |  |
| 73.<br>74. | <ul> <li>Menu: Food :: Catalogue</li> <li>(a) Rack</li> <li>(c) Library</li> <li>Melt : Liquid :: Freeze : ?</li> </ul>                      | e:?<br>(b)<br>(d)         | Newspapers<br>Books                                      | 82.  | Kunal walks 10 km towards North. From there he walks 6 km towards South. Then he walks 3 km towards East. How far and in which direction is he with reference to his starting point? |   |   |  |
| 75.        | <ul><li>(a) Ice</li><li>(c) solid</li><li>Choose the odd one out :</li><li>(a) 70 - 80</li></ul>   | (b)<br>(d)<br>-<br>(b)    | condense<br>crystal<br>54 - 62                           | 83.  | <ul> <li>(a) 5 km west</li> <li>(c) 7 km east</li> <li>Pointing toward</li> <li>"His mother is t</li> <li>is woman relate</li> </ul>   | (b)<br>(d)<br>ds a person, a n<br>he only daughte | 7 km west<br>5 km North East<br>nan said to a woman,<br>er of your father." How |  |
| 76.        | <ul> <li>(c) 28 - 32</li> <li>Choose the odd one out :-</li> <li>(a) 295</li> <li>(c) 552</li> </ul>   | (d)<br>-<br>(b)           | 14 - 16<br>381<br>730                                    | 84.  | <ul><li>(a) Daughter</li><li>(c) Mother</li><li>A and B are brock</li></ul>  | (b)<br>(d)<br>others. C and D                     | Sister<br>Wife<br>are sisters A's Son is  |  |
| 77.        | If HEALTH is written as<br>NORTH be written in that<br>(a) OPSUI   | (d)<br>GSł<br>code<br>(b) | KZDG, then how will<br>?<br>GSQNM                        | 85.  | <ul><li>D's brother. Ho</li><li>(a) Uncle</li><li>(c) Brother</li><li>Errata : Books</li></ul>   | w is B related t<br>(b)<br>(d)<br>: : Flows : ?   | o C?<br>Father<br>None of these   |  |
| 78.        | <ul> <li>(c) FRPML</li> <li>If 'Oranges are 'apples'  </li> <li>chillies are 'bannas' then green in colour?</li> <li>(a) Apricate</li> </ul> | (d)<br>bana<br>whic       | IUSPO<br>mas are orange and<br>h of the following are    | (a) Manuscripts (b) M<br>(c) Speech (d) C<br>86. What is the number of rectangl<br>figure? |  | Metals<br>Chartres<br>ngles in the following      |   |  |
| 79.        | <ul> <li>(c) chillies</li> <li>In a certain code, RAIN i</li> <li>MORE is written as 7 # 8 @</li> <li>in that code?</li> </ul>               | (b)<br>(d)<br>swr<br>⊉.Ho | bananas<br>itten as 8 \$ % 6 and<br>ow is REMAIN written |  |  |   |   |  |
|            | <ul> <li>(a) # @ 7 \$ 9.6</li> <li>(c) 7 @ # \$ % 6</li> </ul>   | (b)<br>(d)                | # @ \$ & \$ % 6<br>8 @ 7 \$ % 6                          |  | (a) 6<br>(c) 9   | (b)<br>(d)  | 7<br>11   |  |

## (Space For Rough Work)

#### CLASS: VII

87. Choose the correct mirror-image of the fig.



88. Complete the pattern in fig. (X) by selecting one of the figures from the four alternatives.





89. What number is opposite 3, if four different positions of a dice are as shown below?



- (b) 4
- (c) 3
- (d) 2
- 90. What was the day on 15 Aug. 1947?
  - (a) Friday
  - (b) Saturday
  - (c) Thursday
  - (d) None of these



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