

National Commerce Olympiad 2012 A True Test Of Your Genius National Commerce Olympiad Foundation An NGO For Research & Development Of Commerce Studies

English IX

Q. Choose the word 1. SURVIVAL	opposite in meaning to the g	given word.	
(a)Evolution	(b) Development	(c) Creation	(d) Extinction
2. HOSTILE			
(a)Friendly	(b) Sudden	(c) Costly	(d) Unfair
Q. Out of the four alternatives, choose the one which best expresses the meaning of the given			
word.			V
3. NOMADIC			\mathbf{C}
(a)Fighting	(b) Rose	(c) Strange	(d) Wandering
4. CEREMONIAL		XV	
(a)Religious	(b) Formal	(c) Official	(d) Pompous
Q. A group of words is given in each question. Below it are given four words which can be			
substituted for the give	ven group of words. Choose	the appropriate alternat	ive.
5. A broad road bord	dered with trees.		
(a)Boudoir	(b) Boulevard	(c) Avenue	(d) Façade
6. Animals who live	in herds.		
(a)Sociable	(b) Gregarious	(c) Carnivor	ous (d) Social
Q. The sentences hav	e been given in Active/Pass	sive voice. From the give	en alternatives, choose
the one which best ex	presses the given sentence	in Passive/Active voice.	
7. It is time to take tea.			
(a)It was time that t	ea was taken.		
(b)It is time for tea to be taken.			
(c)It is time that tea should be taken.			
(d)It is time that tea	had been taken.		
8. Has someone mad	de all the necessary arranger	ments?	
(a)Has all the neces	sary arrangements been ma	de by someone?	
(b)Have the necessa	ary arrangements been all m	hade by someone?	
(c)Have all the necessary arrangements been made by someone?			
(d)All the necessary arrangements have been made by one?			
Q. Select the best fillers to make the sentence meaningfully complete.			



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9. Victims of glaucoma often find that their ______ vision is impaired and that they can no longer see object not directly in front of them. (c) periphrastic (a) Peripatetic (b) peripheral (d) Ocular 10. It would be difficult for one so to be ______ to be led to believe that all men are equal and that we must disregard race, color and creed. (a)Emotional (b) Broadminded (c) Tolerant (d) Intolerant Answar key 1.(d) 2. (a) 3. (d) 4.*(b)* 5. (c)6.(b) 7. (b) 8. (c) 9. (b) 10. (d)