# UNIVERSITY OF CALICUT SCHOOL OF DISTANCE EDUCATION

## **BA SOCIOLOGY**

#### **V SEMESTER**

#### **CORE COURSE**

#### **SOCIAL ANTHROPOLOGY**

# **QUESTION BANK**

1is a discipline, which serves the infinite curiosity about human beings.		
a. Cultural Anthropology	b. Anthropology	
c. Social Anthropology	d. Ethnology.	
2. The establishment of Asiatic society of Bengal in		
a.1774	b.1770	
c.1775	d.1776	
3. Mana is a term meaning Power		
a. French	b. Melanesian	
c. Greek	d. Latin	
4. The term magic has been derived from the word		
a. Greek	b. Latin	
c. French	d. Polynesian	
5. The Polynesian term taboo means		
a. custom	b. tradition	
c. Prohibition	d. forbidden	

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6	are the part-time religi	ious practioners and mostly females
	a. Sorcerer	b. Medium
	c. Priest	d. Shaman
7	family formed by the agglome	eration of nuclear family units or parts of them
	a. compound	b. composite
	c. group	d. Polygamous
	ew days before the marriage.	degroom is allowed to stay in the bride's house, a
	a. marriage by trial	b. marriage by intrusion
	c. marriage by purchase	d. marriage by probation
	human brain.	as a product of the evolutionary development of
	a. sociologists	b. psychologists
	c. Anthropologists	d. Philosophers.
10.	found sacred part and pro	ofane part in supernatural field.
	a. Frazer	b. Durkheim
	c. Spencer	d. Tylor
11.	Animism is the earliest concept towards th	e religion forwarded by
	a. Tylor	b. Malinowski
	c. Radcliff Brown	d. Durkheim
12.	Mana is a term meaning Po	ower
	a. French	b. Latin
	c. Melanesian	d. Greek
13.	The term magic is derived from the	word 'magi' means secreat deeds.
	a. Latin	b. French
	c. Greek	d. Melanesian
14.	The magic, which aims at good ends calle	ed
	a. Black magic	b. Contagious magic
	c. White magic	d. Imitative magic.
15.	is a malevolent praction	ce with the help of the spirits.
	a. Witch craft	b. Practioner
	c. Shaman	d. Sorcery

17. Ais usually a part-time m	ale specialist.
a. Shaman	b. Sorcery
c. Witch craft	d. Priest.
18is used as synonym of sh	naman
<ul><li>a. Sorcerer</li><li>c. Priest</li></ul>	<ul><li>b. Witch Doctor</li><li>d. Shaman</li></ul>
19. The term taboo means forb	pidden
a. Polynesian	b. French
c. Greek	d. Latin
20is a kind of marriage where a	a girl is taken away forcibly without her consent.
a. Marriage by capture	b. Marriage by trial
c. Marriage by purchase	d. Marriage by exchange
21is a kind of marriage and physical strength before claiming a g	e where a young has to prove his courage, bravery girl as wife.
a. Marriage by purchase	b. Marriage by trial
c. Marriage by capture	d. Marriage by exchange
22 marriage demands a paym	nent for the bride
a. Marriage by purchase	b. Marriage by trial
c. Marriage by capture	d. Marriage by exchange
23. This is the marriage where consideral bride's family prior to marriage.	ble labour is offered by the bride groom to the
a. Marriage purchase	b. Marriage by service.
c. Marriage by by capture	d. Marriage by exchange
24. This is the marriage where a bride groday' before the marriage.	oom is allowed to stay in the bride's house a few
a. Marriage by intrusion	b. Marriage on probation.
c. Marriage by service	d. Marriage by exchange
25is the method of reckoning	relationship.
a. Kinship	b. Family
c. marriage	d. Descent
26is a unilineak kingroup	
a. Clan group	b. Totem
c. Descent	d. kingroup.

27 An interrelation between two or more clans mak	es a
a. moity	b. linege
c. phratry	d. descent
28is the unilateral social groups.	
a linege	b. moity
c. phratry	d. clan.
29. The husband comes to reside in wife's house after	ter marriage.
a. Patrilocal residence	b. Bilocal residence
c. Neolocal residence	d. Matrilocal residence
30. The couple make a completely separate entity o	f their own where they live.
a. Bilocal residence	b. Neolocal residence
c. Patrilocal residence	d. Matrilocal residence.
31. The newly married couple goes to live with wife	e's uncle.
a. Neolocal residence	b. Avunculocal residence
c. Bilocal residence	d. matrilocal residence.
32. The word "Lavir" means husband'	s brothers.
a. Greek	b. French
c. Latin	d. Portuguese
33. The word "Sorror" means sister.	
a. Latin	b. Greek
c. French	d. Polynesian
34. The wife goes to reside with her husband in hus	sband's house after the marriage
a. Matrilocal residence	b. patrilocal residence
c. matrilineal residence	d. bilocal residence.
35. The book Ancient Society is written by .	
a. Morgan	b. Levi-strauss
c. Radcliff Brown	d. Frazer
36. A woman marries several men and lives together	er with all husbands and children.
a. Polygynous family	b. polygamous family
c. group family	d. polyandrous family
37 means the measurements of the livi	ng body including head and face.
a. crainometry	b. somatometry
c. anthropometry	d. biometry.

38. The term is applied to the	he ceremonial kin.
a. Real kin	b. actual kin
c. distant kin	d. virtual kin
39 placed the model of soci social structure.	al structure in two categories i.e. the actual and general
a. Malinowswki	b. Levi strauss
c. Radcliff Brown	d. Tylor
40 are of opinion that culture	has growth in course of history.
a. Evolutionists	b. structuralists
c. functionalistst	d. diffusionalists
41 studied Trobri Islanders	in New Guinea.
a. Radcliff Brown	b. Malinowski
c. Levi strauss	d. None of these
42 defined culture as co ideas, habits and values.	mprises inherited artifacts, goods, technical processes
a. Malinowski	b. Levi Strauss
c. Radcliff Brown	d. Tylor
43. A scientific theory of culture 1944	is written by
a. Malinowski	b. Radcliff Brown
c. Levi strauss	d. Tylor
44. James Frazer was Evol	utionalist
a. British	b. French
c. American	d. German
45. The Elementary Structure of Kinsh	ip written by
a. Malinowski,	b. Levi strauss
c. Radcliff Brown	d. Tylor
46. An Introduction to the science of m	ythology by
a. Levi Strauss	b. Radcliff Brown
c. Tylor	d. Malinowski
47. In the "Savage Mind" is written by	
a. Radcliff Brown	b. Tylor
c. Malinowski	d. Levi Strauss

48 named anthropology as "child of Darwi	n"
a. Tylor	b. Paul Broca
c. Marret	d. S.C. Roy
49. The term Cultural lag is coined by	
a. Ogburn	b. Tylor
c. Majumdar	d. Ghurye
50. To judge other peoples way of life in terms of o	own cultural view point is called
a. cultural relativism	b. cultural lag
c. ethnocentrism	d. cultural process
51. The total tribal population in India is:	
a. 10%	b. 23%
c. 3%	d. None of this
52. The largest Tribal population of the world is in	:
a. America	b. Africa
c. India	d. Australia
53. Which group is the largest group of Backward	Classes in India?
a. Scheduled Tribes	b. Scheduled Castes
c. Muslims	d. Buddhists
54. Who used the word 'aborginals' to refer tribes	in India?
a. Hutton	b. Sir Bains
c. Risly.V. Elwin	d. W.J. Perry
55. Which word is not used for tribes in India?	
a. Vanajyoatis	b. Vanavasis
c. Harijans	d. Adivasis
56. Which one is an anthropological limitation in d	efining tribes in India?
a. Largest Population	b. Not homogenous in nature
c. Speaks a different languages	d. Wear different types of dresses
57. 'A group of simple minds, occupying a concommon government, a common action in tribes?	entrated area, having a common language, a warfare'. Who is author of this definition of
a. Madan	b. Dube
c. Majumdar	d. Hutton

58. Which one is not a characteristic of Indian tribe	s?
a. Common Name	b. Common Ancestor
c. Different languages	d. Common Territory
59. Clan refers to a kins of group based	•
a. Unilateral	b. Multilateral
	d. None of this
c. Only lateral	
60. In which state the highest number of tribals are	
a. Nagaland	b. Mizoram
c. Madhyapradesh	d. Manipur
61. Which statement is related to a clan?	
a. It is an endogamous unit	b. It has a definite language
c. It has no definite geographic area	d. It has a common leader
62. North Eastern Zone of tribes mainly belong to	race.
a. Mangloids	b. Austroloids
c. Negroids	d. Nordic
63. In which zone Khasi and Garo belong?	
a. The North and North - Eastern	b. The Central Zone
c. The southern zone	d. None of this
64. The tribes of Central zone are scattered all over	·
a. The rivers between Jamuna and Ganga	
b. The rivers between Brahmaputhra and Jh	alam
c. The rivers between Kaveri and Krishna	
d. The rivers between Narmada and Godava	ari
65. The main tribes in the Central zone are	
a. Kadars and Nadras	b. Limbo and Nagas
c. Kota and Kurumba	d. Gonds and Baigas
66. Which one is based on language and dialects?	J
a. Austric tribes	b. Mountain tribes
c. River Valley tribes	d. None of this
67. Which tribe belongs to Nordic group?	
a. Kadars	b. Nagas
c. Thodas	d. Khasis
J. 111044D	W. INIMUIU

68. Which tribe belongs to Mangloid race?	
a. Chakmas	b. Kadars
c. Paniyas	d. Thodas
69. Which tribe is not belonging to Mangal	oids?
a. Nagas	b. Chakmas
c. Khonds	d. Botiyas
70. Which tribe is not belonging to Proto-	Austroloids?
a. Thodas	b. Mullakurumas
c. Botiyas	d. Mundas
71. Which tribes belong to Negroids?	
a. Thodas	b. Jarwas
c. Gonds	d. Nagas
72. Which policy caused for exploitation of	
a. The British Land Policy	b. The Language Policy
c. The Tribal Policy	d. The criminal Act Policy
73. The changes among the tribes in India a	
a. Static	b. Uniform
c. Not Uniform	d. Temperory
74. The most important factor related to ma	any problems of Kerala tribes is
a. Educational backwardness	b. Cultural transformation
c. Linguistic conflicts	d. Landlessness
75. Which factor hinders mainly the develo	opmental programmes of tribes?
a. Cultural problems	b. Educational backwardness
c. Economic problems	d. Geographical isolation
76. Which problem is led due to Hinduisati	on among tribes?
a. Language	b. Dowry
c. Economic	d. Geographic
77. What is the percentage of tribal populat	tion in Indian Christians?
a. 1/10 <sup>th</sup>	b. 1/3 <sup>rd</sup>
c. 2/3 <sup>rd</sup>	d. 1/6 <sup>th</sup>
78. Which one is more contemporary amon	g tribal revolts in India?
a. Mizos	b. Nagas
c. Jharkhand	d. Shanthals

79. An important tribe involved in a major r	revolt is
a. Paniyas	b. Kadars
c. Gonds	d. Nagas
80. Who are preponents of policy of Isolatic	on?
a. Wellington and Irving	b. Simon and Wellesly
c. Hutton and Elwin	d. None of this
81. Christian Missionaries were advocated to	for
a. Policy of Isolation	b. Policy of Conversion
c. Policy of Acculturation	d. Policy of Assimilation
82. The policy of Integration may cause for	
a. Economic problems	b. Educational problems
c. Exploitation from capitalists	d. Political problems
83. Panchasheela is proposed by	
a. Nehru	b. Gandhi
c. Ambedkar	d. Patel
84. On the basis of Panchasheela, how many	y tribal blocks have been set up?
a. 34	b. 43
c. 44	d.33
85. Which Article in Constitution provides	equal rights for tribes in India?
a. 21	b. 13
c.15	d. 31
86. Under the safe guard of	tribals can earn property in any part of India
a. Article 5(19)	b. Article 1 (59)
c. Article 15(9)	d. Article 19(5)
87. Under Article 339(2) the Central Gover	rnment can give direction to the states in the
formulation and execution of	
a. Tribal welfare plans	b. Constitutitonal Amenments
c. Tribal migration	d. None of this
88. The reservation in employment for Trib	es in India is related to Article
a. 345	b. 365
c. 335	d. 354
89. Seats have been reserved for tribes in th	e legislatures under Articles
a. 16(4), 320 (4) and 335	b. 19(5) and 19(6)
c. 339(2) and 19(5)	d. 330, 332 and 334

90. Which Act stands for educational interact	ts of Indian Tribes?
a. Article 64	b. Article 6
c. Article 46	d. Article 4
91. Which NGO is associated with tribals up	liftment?
a. KSSP	b. KGNMT
c. SNDP	d. INTUC
92. One of the defects of Tribal Welfare Prog	grammes is
a. No sufficient funds	b. High standard
c. No governmental support	d. Considering tribes as a single group
93. Which factor is not considered with its in	nportance in designing tribal welfare plans?
a. Immediate and remote needs	b. Economic conditions
c. Educational back grounds	d. Geographic conditions
94. Which voluntary organisation is working	for tribal upliftment?
a. White Elephant projects	b. Forest Development Organisation
c. Vanavasi Kalyanashrama	d. Rajiv Gandhi Memorial Trust
95. Educational programmes were failures an	nong tribes because of
a. Lack of funds	b. Lack of Buildings
c. Lack of trained teachers	d. Lack of students
	y real or putative descant and characterised by a commonly shared traits of culture'. Who is author
a. Madan	b. Hutton
c. SC Dude	d. K.M Kapadia
97. Austric linguistic group belongs to	
a. Central India	b. North India
c. South India	d. Andaman Islands
98. To which region Tibetan-Chinese language	ge group belongs?
a. Wester Region	b. Himalayan Region
c. Central Region	d. Southern Region
99. 'Food gathers and hunters' are one among	g the categories based on characteristics
a. Linguistic	b. Cultural
c Economic	d Political

100. Most primitive tribes in India belong	s to
a. Nagaland	b. Mizoram
c. Andaman and Nicobar	d. Kerala
101. Tribals in Kerala are living mainly or	n the
a. Coastal Areas	b. Western Ghats
c. Central Kerala	d. Idukki
102. In which district highest number of tr	ribal population resides in Kerala
a. Idukki	b. Wayanad
c. Palakkad	d. Kannur
103. Which tribe is the biggest tribe in Ke	rala?
a. Paniyas	b. Kadars
c. Kurumas	d. Kurichias
104. Which tribe is most primitive among	the following?
a. Paniyas	b. Mullakurumas
c. Kurumas	d. Cholanaikas
105. Cholanaikas are found in	
a. Palakkad	b. Wayanad
c. Malappuram	d. Kozhikode
106. The Koragas are found in	
a. Kasaragod	b. Wayanad
c. Idukki	d. Malappuram
107. In which district Paniyas are not four	nd?
a. Wayanad	b. Kozhikode
c. Thrissur	d. Malappuram
108. Head of the Paniyas are known as	
a. Nayak	b. Guru
c. Capito	d. Chemmi
109. Kooli is worshipped by	
a. Paniyas	b. Cholanaikas
c. Koragas	d. Kadars
110. Adiya means	
a. Servant	b. Master
c. Slave	d. The first

111. Which temple is the oldest where ancient tri	bal annual festival has taken place?
a. Thrissileri	b. Valliyoorkavu
c. Panamaram	d. Muthanga
112. The language of Adiyasr is mixture of	
a. Tamil and Kannada	b. Tamil and Malayalam
c. Tamil and Hindi	d. Kannada and Malayalam
113. A clan among Adiyars is known as	
a. Chemma	b. Janma
c. Thumma	d. Ooru
114. Adiyars God:	
a. Muthappan	b. Bhagavathi
c. Malankari	d. Ayyappa
115. Which tribe is most vanishing tribe?	
a. Kadars	b. Chola Naikas
c. Paniyas	d. Kurichyas
116. The settelments of Cholanaikas are	
a. Janmam	b. Ooru
c. Nadu	d. Kadu
117. Who is head of the Cholanaika settlement _	
a. Oorumooppan	b. Janmi
c. Janmakkaran	d. Chemmi
118. Kattunaikas are not found in	_
a. Kannur	b. Kozhikode
c. Wayanad	d. None of this
119. Meaning of Kattunaikan is	
a. King of land	b. King of Jungle
c. King of plains	d. King of Valley
120. Kattunaikas are	
a. Shifting cultivators	b. Nomads
c. Food gatherers	d. Hunters
121. The headman of Kattunaikas is	
a. Chemmi	b. Nayak
c. Muttam	d. None of this

122. Kurumas are devided into	
a. Oorus	b. Kulams
c. Nadus	d. Kadus
123. Who is head of Kuruma's Daivappura?	
a. Mooppan	b. Nayak
c. Janmi	d. None of this
124. Which tribe is considered warriors by t	hemselves
a. Kadars	b. Kurichias
c. Kurumas	d. Adiyars
125. Matrilineal clans among Kurichias are	known as
a. Oorus	b. Nadus
c. Tharawadu	d. Kulams
126. Among the following which one is Kur	richiya Tharavadu?
a. Veedu	b. Pura
c. Mittam	d. None of this
127. Who is head of the Kurichia family?	
a. Odayakkaran	b. Chemmi
c. Karanavar	d. Janmi
128. Which tribe celebrates Theyyam Thira	?
a. Kadar	b. Paniya
c. Kurichia	d. Kuruma
129. In which district Koragars are found?	
a. Kannur	b. Wayanad
c. Kasaragod	d. Kozhikode
130. To wheich languages Koragars language	ge resemble?
a. Kannada and Malayalam	b. Tamil and Malayalam
c. Kannada and Tamil	d. Tulu and Kannada
131. Koragas who live in forest areas are	
a. Kadu Koraga	b. Sappu Koraga
c. Kundu Koraga	d. None of this
132. Which one is a section of Kundu Korag	gas?
a. Sappu	b. Pulikoor
c. Koppu	d. Kalikoor

- 133. Which one is recently set up for tribal children?
  - a. Indira Gandhi Memorial Asrama School
  - b. Mahatma Gandhi Memorial Asram School
  - c. Kasturba Gandhi Memorial Asram School
  - d. Rajiv Gandhi Memorial Asram School
- 134. What is the approximate percentage of tribes in Kerala?
  - a. 7% b. 8.1%
  - c. 1.26% d. 10%

### **ANSWER KEY**

1. b	2. a	3. b	4. c	5. c	6. a
7. a	8. a	9. c	10. b	11. a	12. c
13.b	14. c	15. b	16. a	17. a	18. b
19. a	20. a	21. b	22. a	23. b	24. b
25. a	26. a	27. c	28. b	29. d	30. b
31. b	32. c	33. a	34. b	35. a	36. d
37. b	38. d	39. c	40. d	41. b	42. a
43. a	44. a	45. b	46. a	47. d	48. c
49. a	50. c	51. d	52. b	53. b	54. c.
55. c	56. b	57. a	58. c	59. a	60. c
61. c	62. a	63. a	64. d	65. d	66. a
67. c	68. a	69. c.	70. d	71. b	72. a
73. c	74. d	75. d	76. b	77. d	78. c
79. d	80. c	81. d	82. c	83. a	84. b
85. c	86. d	87. a	88. c	89. d	90. c
91. b	92. d	93. a	94. c	95. c	96. c
97. a	98. b	99. c	100. c	101. b	102. b
103. a	104. d	105. c	106. a	107. c	108. d
109. a	110. c	111. b	112. c	113. a	114. c
115. b	116. a	117. c	118. a	119. b	120. d
121. c	122. b	123. a	124. b	125. d	126. c
127. a	128. c	129. c	130. d	131. b	132. b
133. d	134. c				

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