

BACHELOR OF LIBRARY & INFORMATION SCIENCE
(ONE YEAR COURSE)

Practical Term End Examination — June 2016

PAPER VII (Set-I)

Library Cataloguing (Practice)

Time : 4 Hours

সময় : ৪ ঘণ্টা

Full Marks : 100

পূর্ণমান : ১০০

Weightage of Marks : 80%

মানের গুরুত্ব : ৮০%

Special credit will be given for accuracy and relevance in the answer. Marks will be deducted for incorrect spelling, untidy work and illegible handwriting. The weightage for each question has been indicated in the margin.

পরিমিত ও যথাযথ উত্তরের জন্য বিশেষ মূল্য দেওয়া হবে। অশুদ্ধ বানান, অপরিচ্ছন্নতা এবং অপরিষ্কার হস্তাক্ষরের ক্ষেত্রে নম্বরের কেটে নেওয়া হবে। উপাঙ্গে প্রশ্নের মূল্যমান সূচিত আছে।

[Abbreviations used : H.T.P. = Half Title Page ; T.P. = Title Page ; V.T.P. = Verso of Title Page ; O.I. = Other Information]

Group - A

Prepare Main Entry, all Added Entries including Tracing and necessary Reference Entry(s) of **any two** of the following titles from question nos. 1 – 4 according to AACR 2R.

AACR 2R অনুযায়ী প্রশ্নসংখ্যা ১-৪-এর মধ্যে যে-কোনো দুইটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ, সকল অতিরিক্ত সংলেখ এবং প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন।
18×2=36

1. T.P. : Proceedings of the / Nineteenth Coastal Engineering Conference / held at Houston, Texas / September 03-07, 1984 / Edited by / Belly L. Edge / New York / American Society of Civil Engineers / 1985.

V.T.P. : ISBN : 0872624382.

B-7

P.T.O.

(2)

Price : \$ 15-00.

American Society Publication Series / Number 31.

O.I. : There are fifteen preliminary pages numbered in Roman numerals followed by 1-222 textual pages.

The text is complemented with extensive colour illustrations. Size : 19×24 cm. The publication is accompanied by one DVD.

Subject : Engineering – Conference

2. H.T.P. : O'Reilly Programming Language Series / Edited by / M. Kachanov / Number 5.

T.P. : Java B Lambdas / Robbins Warburton / Java Performance / The Definitive Guide / Harkins Scott Oaks / Boston / O'Reilly & Associates / 2014.

O.I. : There are ten preliminary pages numbered in Roman numerals followed by four hundred thirty-two pages numbered in Arabic numerals.

Size : 24.6 × 12.6 cm. ISBN : 9789351105787.

Price : \$ 14-00.

Subject : Computer Programming

3. Cover Page : Volume 7 Number 1 February 2016 / INSTITUTE OF BIOLOGY JOURNAL / Institute of Biology / London.

Back of the Cover page :

ISSN : 6350-772X.

Editor : D. H. Cushing.

Frequency : Quarterly.

O.I. : (a) This quarterly journal completes one volume in a calendar year. It is still being published. The library is subscribing to the journal since its inception and has all the volumes except vol. 2 No. 4. Height of the journal : 24.1 cm. It is an illustrated journal.

(b) It continues 'Journal of the Institute of Biology' (ISSN : 6300 - 5012) which was started in January 2001 and

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continued upto 2009. Editor : John E. Smith. The library subscribes to the journal regularly since its beginning, but lacks volume 4.

(c) Both the journals have same size, same frequency and same publisher.

Subject : Biology — Periodicals

4. H.T.P. : Library and Information Science Text Series / Number 8.

T.P. : Text Information Retrieval System / Edited by / Charles T. Meadow / Second Edition / San Diego / Academic Press / 2000.

O.I. : Pages : xvii, 364. Size : 24 cm.
ISBN : 0124874053. Price : \$ 24-00.

The publication is profusely illustrated. It includes bibliographical references and index. There are seven articles in this collection and one of the important articles entitled 'Interpretation and execution of query statements' written by Bert R. Boyce which appears on pages 136-162. There is a great demand among the users for this contribution. Prepare Author and Title In-Analytical entries for this contribution.

Subject : Information Retrieval

Group - B

Prepare Main Entry including Tracing and necessary Reference Entry(s) of **any two** titles from question nos. 5-8 according to AACR 2R and Main Entry including Tracing of **any one** title from question nos. 9-10 according to CCC. Also prepare subject heading(s) for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R অনুযায়ী প্রশ্নসংখ্যা ৫-৮-এর মধ্যে যে-কোনো দুইটি আখ্যার মুখ্য সংলেখ, ট্রেসিং ও প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ৯-১০-এর মধ্যে যে-কোনো একটি আখ্যার ট্রেসিংসহ মুখ্য

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সংলেখ প্রস্তুত করুন। কোলন বর্ণীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন।

12×3=36

5. T.P. : Rediscovering Indian Literary Classics / Edited by / Swami Nikhilananda / Number 5 / NINE PRINCIPAL UPANISHADS / with Text, / Translation and Notes / By / Swami Kriyananda Saraswati.

V.T.P.: Published from Monghyr, Bihar, by Bihar School of Yoga in the year 2006.

ISBN : 8185787344.

O.I. : There are one hundred eighty nine pages numbered in Arabic numerals. Size : 23 cm. Price : Rs. 340/-. Library has a very good collection of such documents and prefers to collocate them under uniform title 'Upanishad'.

Subject : Sacred Books

6. T.P. : The 48 and global governance series / Number 2 / Shaping A New International Financial System / Challenges of Governance / In A globalizing World / International Monetary Fund / Second Edition / Edited by / Karl Kaiser / 2000.

V.T.P. : Copyright © 2001. Published by : The International Monetary Fund. Washington D. C. ISBN : 0754614123.

O.I. : There are sixteen preliminary pages in Roman and two hundred eighty textual pages in Arabic numerals. Size : 23 cm. It includes bibliographical references and index at the end.

Subject : International Cooperation

7. T.P. : CLASSICS FAIRLY TALES SERIES / Number 5 / THUMBELINA / Retold by / L. Spencer Humphrey / Illustrated by / Deborah Morse / New York / Tom Doherty Associates / 1992.

O.I. : Pages : 130 and three unnumbered leaf of plates. It

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includes many coloured illustrations. Size : 26 cm. ISBN : 0812523180 (pbk). This fairy tales 'Thumbelina' is adapted from Hans Christian Andersen's 'Tommelse'.

Subject : Fairly tales

8. T.P. : National Institute of Cholera and Enteric Diseases / Kolkata - 700010 / Ministry of Health and Family Welfare/ Government of India / ANTI-CHOLERA INOCULATION / Report of the Government of India.

V.T.P. : Published by the Manager, Government of India Press. New Delhi.

O.I. : Pages 100. Size : 23 × 16.2cm. No date of publication appears in the book. The probable date of publication is 2007. It contains many tables, diagrams and colour illustrations.

Subject : Medical Policy — India

9. Cover Page : Journal of Chemical / Sciences / Published by the Indian Academy / of Sciences / Editor-in-Chief : N. Periasany / ISSN : 0974-3626 / Volume 15 Number 1 January 2008.

O.I. The journal of chemical sciences publishes original articles and rapid communications by Indian and other researchers, spanning topics in the chemical sciences. This monthly journal completes one volume in a calendar year. Size : 21 cm. The library is subscribing to the journal from 2008. Library has all the volumes of the journal from 2008 except the volume published in 2011. Accession number 5000 onwards.

10. T.P. : Government of India / Central Public Works Department / CPWD SPECIFICATIONS 2012.

O.I. : Published by the Central Public Works Department, Government of India from New Delhi in the year 2012.

P.T.O.

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Price : ₹ 200-00. Size : 29 cm. ISBN : 81-7188-390-7.
Accession Number : 67532.

Group - C

Prepare Main Entry and Tracing of *any three* titles from question nos. 11-16 according to AACR 2R and Main Entry including Tracing of *any one* title from question nos. 17-18 according to CCC. Also prepare subject heading(s) for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R অনুযায়ী প্রশ্নসংখ্যা ১১-১৬-এর মধ্যে যে-কোনো *তিনটি* আখ্যার মুখ্য সংলেখ এবং ট্রেসিং প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ১৭-১৮-এর মধ্যে যে-কোনো *একটি* আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন। 7×4=28

11. H.T.P. : M.S. Learning Library No. 47 / Edited by / Prof. J. C. Gagg.

T.P. : MICRO-BIOLOGICAL ASPECTS OF / BIOGAS PRODUCTION / By / Nilanjan Chakraborty / T. S. KUMBAT / And / M. K. R. Naidu / Illustrated by / Basudev Chakraborty / BASIL BLACKWELL / Oxford.

V.T.P. : First published 1990. Reprinted 2002, 2010. ISBN : 0-631-06750-7.

O.I. : The book has 363 pages. Size 20.5 × 15 cm. It contains numerous illustrations including four colour plates. Also includes an index on pages 360-362.

Subject : Microbiology

12. T.P. : The Complete Illustrated / Sherlock Holmes / by / Sir Arthur Conan Doyle / with all the original Strand Magazine illustrations / by Sydney Paget, Walter Paget and others / Rupa & Co. / By arrangement with OMEGA BOOKS.

V.T.P. : First Published 1986.

First published in Rupa Paperback edition 1989.

Third impression 1990.

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O.I. : Pages : 1116 ; Size : 22 cm.

This book is the 6th publication under, 'OMEGA BOOKS Illustrated Series'.

Subject : English Fiction

13. T.P. : Pharmacochemistry Library Series / Edited by / Dr. F. Awouters / Volume 32 / TRENDS IN DRUG RESEARCH / BY / Graham Patrick and Douglas J. Ball / Second Edition / Edited by / Marcel Dekker / Oxford University Press / Oxford / 2002.

O.I. : ISBN : 9780199697397.

The publication is in two volumes. Pages : Vol I : xxiii, 197 ; Vol. II : xix, 489. Size 25.1 cm. Titles of the volumes are : Vol. I : Drug Bust ; Vol. II : Drug Summit.

Subject : Drugs

14. T.P. : HINDUISM / Its meaning for the / Liberation of the Spirit / By / Swami Nikhilananda / Harper & Brothers Publishers.

O.I. : ISBN : 0914602268.

The book contains thirty eight preliminary pages in Roman followed by two hundred sixty eight pages in Arabic numerals. It has many illustrations of which some illustrations are coloured. Size : 22 cm.

Subject : Hinduism

15. T.P. : ANIMAL FARM / George Orwell / Illustrated by / Joy Batchelor and John Halas / Harcourt, Brace / New York / 1954.

H.T.P. : Harbrace Paperbound Library Series / HPL 52.

O.I. : ISBN : 0151660344.

Pages : 155. Size 21 cm. Eric Arthur Blair, who used the pen-name George Orwell, was an English novelist, essayist, journalist and critic, but predominantly known by his pseudonym.

Subject : English Fiction

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16. T.P. : A Layman's Guide To The / INDIAN COMPANY / Government of India / Ministry of Finance / Department of Company Law Administration / 1956.

O.I. : The book contains vii preliminary pages and 267 textual pages. Size : 21 cm. It has coloured maps. The book published from New Delhi but publisher's name is not available.

Subject : Business Enterprises

17. H.T.P. : Foundation of Modern Economics Series / Edited by / Dr. J. S. Hans / Number 7.

T.P. : TOP DECISION AND ORGANISATION / C. D. Hurt / G. Edward Evans / THIRD EDITION / Edited by / Robert D. Stueart / Illustrated by / Barbara B. Moran / Englewood, Colorado, USA / Libraries Unlimited / 1998.

O.I. : ISBN : 9789350232040.

Size : 23.2 cm. Pages : xvi, 1-346.

The book contains illustrations and maps. The book includes bibliographical references and index at the end. Accession Number : 37652.

18. H.T.P. : Mystery Markers Series / Edited By / Maria Jolas / Number 8.

T.P. : COME TO THE MARCH / NOVEL / By / Anthony Boucher / Edited by / Francis M. Nevins / Earbondale, Illinois, USA / Southern Illinois University Press / 1983.

O.I. : Pages : xvi, 307.

Size : 22 cm.

ISBN : 0-8213-3671-1.

Accession Number : 8326.

The real name of the author known from the reference sources is William Anthony Parker. This English novel is an important part of English literature.

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Practical Term End Examination — June 2016

PAPER VII (Set-II)

Library Cataloguing (Practice)

Time : 4 Hours

সময় : ৪ ঘণ্টা

Full Marks : 100

পূর্ণমান : ১০০

Weightage of Marks : 80%

মানের গুরুত্ব : ৮০%

Special credit will be given for accuracy and relevance in the answer. Marks will be deducted for incorrect spelling, untidy work and illegible handwriting. The weightage for each question has been indicated in the margin.

পরিমিত ও যথাযথ উত্তরের জন্য বিশেষ মূল্য দেওয়া হবে। অশুদ্ধ বানান, অপরিচ্ছন্নতা এবং অপরিষ্কার হস্তাক্ষরের ক্ষেত্রে নম্বরের কেটে নেওয়া হবে। উপাঙ্গে প্রশ্নের মূল্যমান সূচিত আছে।

[Abbreviations used : H.T.P. = Half Title Page ; T.P. = Title Page ; V.T.P. = Verso of Title Page ; O.I. = Other Information]

Group - A

Prepare Main Entry, all Added Entries including Tracing and necessary Reference Entry(s) of **any two** of the following titles from question nos. 1–4 according to AACR 2R.

AACR 2R অনুযায়ী প্রশ্নসংখ্যা ১-৪-এর মধ্যে যে-কোনো **দুইটি** আখ্যার ট্রেসিংসহ মুখ্য সংলেখ, সকল অতিরিক্ত সংলেখ এবং প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন।
18×2=36

1. T.P. : Proceedings of the / Third International Conference on / AIDS and Associated Cancers in Africa / held at the Arusha International Conference Centre, / Arusha, Tanzania / September 14-16, 1988 / Edited by / Simon Harper / And / Dick Butterman / Arusha, Tanzania / Regional P.T.O.

Health Secretary, Tanzania / 1988.

V.T.P. : ISBN : 0-444-86989-3.

Price : \$ 64.00.

International AIDS Control Series / Number 7.

O.I. : There are twelve preliminary pages numbered in Roman numerals followed by 1-322 textual pages. The text is complemented with extensive coloured illustrations. Size 21.1 × 18.6 cm. The publication is accompanied by one DVD.

Subject : AIDS (Disease) — Conference

2. H.T.P. : Packet Publishing PHP Series / Edited by Francia Murach / Number 4.

T.P. : Magento PHP Developer's Guide / William MacGregor / Object-Oriented Programming with PHP 5 / Stewart Hayder / New York / Packet Publishing House / 2007.

O.I. : There are ten preliminary pages numbered in Roman numerals followed by four hundred thirty-two textual pages numbered in Arabic numerals. Size : 24×14 cm. ISBN : 9789351105985. The publication contains numerous illustrations and diagrams. Price : \$ 24.00.

Subject : Computer Programming

3. Cover Page : Volume 7 Number 1 January 2016 / CANADIAN JOURNAL OF CHEMISTRY / National Research Council / Ottawa, Canada.

Back of the Cover

ISSN : 0008-4042.

Editor : S. Khemnath.

Frequency : Monthly.

O.I. : (a) This monthly journal completes one volume in a calendar year. It is still being published. The library is subscribing this journal since its inception and has all the volumes except Vol. 2 No. 4. Height of the journal : 24.1 cm. It is an illustrated journal.

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(b) It continues 'Canadian Journal of Research, Section B Chemical Sciences (ISSN : 0366-7391) which was started in January 2001 and continued upto 2009. Editor : Dr. Jens Graff. The library subscribes to the journal regularly since its beginning, but lacks volume 4.

(c) Both the journals have same size, same frequency and same publishers.

Subject : Chemistry-Periodicals

4. H.T.P : Library and Information Science Text Series / Number 7.

T.P : Indexing And Abstracting / In Theory and Practice / Edited by / F. W. Lancaster / Second Edition / New York / SCRIBNER / 1997.

O.I : Pages : xiii, 412. Size : 23-7 cm.

ISBN : 0878451021. Price \$ 15-00.

The publication is profusely illustrated. It includes bibliographical references and index. There are eight articles in this collection and one of the important articles entitled 'Introduction to Chain Indexing' written by Prof. T. D. Wilson which appears on pages 366-397. There is a great demand among the users for this contribution. Prepare Author and Title In-Analytical entries for this contribution.

Subject : Indexing

Group - B

Prepare Main Entry including Tracing and necessary Reference Entry(s) of *any two* titles from question nos. 5-8 according to AACR 2R and Main Entry including Tracing of *any one* title from question nos. 9-10 according to CCC. Also prepare subject heading(s) for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R অনুযায়ী প্রশ্নসংখ্যা ৫-৮-এর মধ্যে যে-কোনো দুইটি আখ্যার মুখ্য সংলেখ, ট্রেসিং ও প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন। আবার CCC

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অনুযায়ী প্রশ্নসংখ্যা ৯-১০-এর মধ্যে যে-কোনো একটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন।

12×3=36

5. T.P : Rediscovering Indian Literary Classics / Edited by / Swami Nikhilananda / Number 6 / ISHAVASYA UPANISHAD / Text, Translation, Commentary / Swami Satyananda Saraswati.

V.T.P : Published from Monghyr, Bihar by Bihar School of Yoga in the year 1973. ISBN : 8124601054.

O.I : Seven preliminary pages in Roman and one hundred sixty three textual pages in Arabic numerals. Size : 23 cm. Free for members of Bihar School of Yoga. Library has a very good collection of such documents and prefers to collocate them under uniform title 'Upanishad'.

Subject : Sacred books

6. T.P : IMF Publication Series / Number 48 / BALANCE OF PAYMENTS MANUAL / International Monetary Fund / Third Edition / Edited by John J. Doley / 1961.

V.T.P : Copyright © 1965. Published by : The International Monetary Fund. Washington D.C. ISBN : 9264197451.

O.I : Preliminary pages are seven in Roman followed by one hundred eighty-two textual pages numbered in Arabic numerals. Size : 28 cm. It includes index at the end.

Subject : Balance of Payments

7. T.P : Classics For Kids / A Silver Burdett International Library Selection / Number 9 / THE BALLAD OF EL CID / Classics for Kids / by / Vincent Buranelli / Adopted for young readers by / Samuel Bronston / Illustrated by / Hieronimus Fromm / Morristown, N. J. / Silver Burdett Co. / 1985.

O.I : Pages : 126 and one unnumbered leaf of plates. It

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includes many coloured illustrations. Size : 26 cm. ISBN : 0382090942.

Subject : English Fiction

8. T.P. : Department of Rural Development / Ministry of Rural Development / Government of India / A MANUAL FOR MONITORING THE PROGRESS OF THE SCHEMES OF / THE MINISTRY OF RURAL DEVELOPMENT.

V.T.P. : Published by the Manager, Government of India Press. New Delhi.

O.I. : Pages : iii, 73. Size : 21 cm. No date of publication appears in the book. The probable date of publication is 1983. It contains coloured illustrations and maps.

Subject : Rural Development

9. Cover Page : ORIENTAL JOURNAL OF CHEMISTRY / Published by / Oriental Scientific Publishing Company / Bhopal / M.P., India / Chief Editor : Dr. S.A. Iqbal / Volume 15 Number 1 January 2008.

O.I. : It is a peer reviewed quarterly journal of pure and applied chemistry. This quarterly journal completes one volume in a calendar year. Size : 20 cm. The library is subscribing to the journal from 2008. Library has all the volumes of the journal from 2008 except the volume published in 2011. Accession number 5000 onwards.

- 10 T.P. : Government of India / Central Public Works Department / CPWD Works Manual 2014.

O.I. : Published by the Central Public Works Department, Government of India from New Delhi in the year 2014. Price : ₹ 300.00. Size : 28 cm. ISBN : 81-230-1254-3. Accession Number : 80516.

P.T.O.

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Group - C

Prepare Main Entry and Tracing of *any three* titles from question nos. 11-16 according to AACR 2R and Main Entry including Tracing of *any one* title from question nos. 17-18 according to CCC. Also prepare subject heading(s) for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R অনুযায়ী প্রশ্নসংখ্যা ১১-১৬-এর মধ্যে যে-কোনো *তিনটি* আখ্যার মুখ্য সংলেখ এবং ট্রেসিং প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ১৭-১৮-এর মধ্যে যে-কোনো *একটি* আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন। 7x4=28

11. H.T.P. : Auerbach Software Development Series / Edited by / William Danneman / Number 4.

T.P. : ANTIPATTEMS / Identification Refactoring & Management / By / P. C. Alexander / HOGAN LAPANTE / Grekov Lowdermilk / Illustrated by / John Buecker / Auerbach Publication / Oxford.

O.I. : First Published 2005. Reprinted 2009, 2012. ISBN : 978 0849329944.

Ten Roman numbered preliminary pages followed by three hundred thirty-six Arabic numbered textual pages. Size : 24.2x18.5 cm. It contains numerous illustrations including four coloured plates. Also includes an index on pages 330-336.

Subject : Computer Software

12. T.P. : Advances in Industrial Engineering, No. 16 / QUALITY THROUGH ENGINEERING DESIGN / Edited by / Way Kuo / Elsevier / Amsterdam-London-Tokyo / 1993.

V.T.P. : ISBN : 0-44-489667-8.

O.I. : Pages XIV, 460. Size : 22 cm. The book contains charts, diagrams. At the end of the book Author Index and Keyword Index are provided.

Subject : Engineering

(7) *BLIS-VII(Prac.)/Set-II/
J 2016/T.E(P.S)*

13. T.P. : Pharmacochemistry Library Series / Edited by / Dr. F. Awouters / Volume 31 / RECEPTOR CHEMISTRY TOWARDS THE THIRD MILLENNIUM / BY / Michael Levin and Fereidoon Shahidi / Second Edition / Edited by / Chi-Tang Ho / Taylor & Francis / New York / 2006.

V.T.P. : ISBN : 1574448765 (Hard Cover).

O.I. : The publication is in two volumes. Pages : Vol. I : xxiii, 1-538, Vol. II : xii, 1-437. Size : 24 cm. The title of the volumes are : Vol. I : Neuronal Receptors ; Vol. II : Peptide Hormone Receptors.

Subject : Biochemistry

14. T.P. : HOLY MOTHER / Being the life of Sri Sarada Devi/ wife of Sri Ramakrishna / And / Helpmate in his mission/ By / Swami Nikhilananda.

O.I. : The book was published in the year 1962 by Ramakrishna-Vivekananda Center from New York. The book contains XVI preliminary pages followed by 257 textual pages. Size : 23 cm. It contains numerous illustrations including coloured photographs.

Subject : Sarada Devi

15. T.P. : JOURNEYS IN WONDERLAND / Lewis Caroll / Illustrated by / Jenni Calder / Leicester / Galley Press / 1982.

O.I. : The book belong to the series 'Doubleday Anchor Books.' Pages : 221. Size : 18 cm. Charles Lutwidge Dodgson better known by his pen name Lewis Carroll, was an English writer and mathematician.

Subject : English - Fiction

16. T.P. : ECONOMIC SURVEY / 2002-2003 / Government of India / Ministry of Finance / Economic Division / 2003.

O.I. : The book contains xvi preliminary pages and 246 textual pages.

P.T.O.

*BLIS-VII(Prac.)/Set-II/
J 2016/T.E(P.S)* (8)

Size : 28 cm. It has coloured illustrations. The book published from New Delhi but publisher's name is not available.

Subject : India – Economic Condition

17. H.T.P. : Brandis Summer Institute / Physics Lecture Series / Number 42 / Edited by / Margaret Nakamura.

T.P. : Astrophysics /And / The Many-Body Problem / D. N. Gupta / J. S. Hans / Second Edition / Edited by / H. K. Sharma / Illustrated by / V. P. Kulkarni / W.C. Benjamin, Inc. / New York / 1963.

O.I. : Six introductory pages and four hundred thirty-two textual pages. Size : 25 cm. Accession Number 45321.

18. H.T.P. : MIRA Mystery Fiction Series / Edited by / Larry N. Osborne / Number 5.

T.P. : A NECESSARY EVIL / ALEX KAVA / MIRA BOOKS / Englewood / 2006.

V.T.P. : Illustrations by / J. L. Kelly / ISBN : 0778322742.

O.I. : Pages : 413. Size : 24·1 cm. Accession Number : 33274. The real name of the author known from the reference sources is Sharon M. Kava, an American author of psychological suspense novels.

**BACHELOR OF LIBRARY & INFORMATION SCIENCE
(ONE YEAR COURSE)**

Practical Term End Examination — June 2016

PAPER VII (Set-III)

Library Cataloguing (Practice)

Time : 4 Hours

Full Marks : 100

সময় : ৪ ঘণ্টা

পূর্ণমান : ১০০

Weightage of Marks : 80%

মানের গুরুত্ব : ৮০%

Special credit will be given for accuracy and relevance in the answer. Marks will be deducted for incorrect spelling, untidy work and illegible handwriting. The weightage for each question has been indicated in the margin.

পরিমিত ও যথাযথ উত্তরের জন্য বিশেষ মূল্য দেওয়া হবে। অশুদ্ধ বানান, অপরিচ্ছন্নতা এবং অপরিষ্কার হস্তাক্ষরের ক্ষেত্রে নম্বর কেটে নেওয়া হবে। উপাঙ্গে প্রশ্নের মূল্যমান সূচিত আছে।

[Abbreviations used : H.T.P. = Half Title Page ; T.P. = Title Page ; V.T.P. = Verso of Title Page ; O.I. = Other Information]

Group - A

Prepare Main Entry, all Added Entries including Tracing and necessary Reference Entry(s) of **any two** of the following titles from question nos. 1–4 according to AACR 2R.

AACR 2R অনুযায়ী প্রশ্নসংখ্যা ১-৪-এর মধ্যে যে-কোনো **দুইটি** আখ্যার ট্রেসিংসহ মুখ্য সংলেখ, সকল অতিরিক্ত সংলেখ এবং প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন।
18×2=36

1. **T. P** : Proceedings of the / Fourth International Conference on / Modernization of Steel Rolling / held at Beijing, China / April 10-12 / 1984 / Edited by / Antoniya Doneva / Beijing, China / International Academic Publication / 1988.

V.T.P : ISBN : 7800030512.

China Academic Publication Series / Number 8.

O.I : There are ten preliminary pages numbered in Roman numerals followed by 1-801 textual pages. The text is complemented with extensive coloured illustrations.

Size : 27 cm. The publication is accompanied by one DVD.

Subject : Steel Industry — Conference

2. **H.T.P** : Essvale Information Technology Series / Edited by Dr. D. W. HOOD / Number 5.

T.P : Career Guide Book for IT in Insurance / Marianne E. Stelman / Career Guide Book for IT In Investment Banking / J. C. Gallegos / New York / Shroff Publishers / 2012.

O.I : There are fifteen preliminary pages numbered in Roman numerals followed by three hundred and seventy two textual pages numbered in Arabic numerals. Size : 24.5 × 12.2 cm. ISBN : 9789350237045. Price : \$ 34.95.

Subject : 1. Banks and Banking
2. Insurance

3. **Cover page** : Volume 7 Number 1 February 2016 / INDIAN JOURNAL OF PHYSICS PART B / Indian Association For the Cultivation of Sciences / Kolkata.

Back of the Cover Page :

ISSN : 0252-9254.

Editor : Prof Subham Majumdar.

Frequency : Six issues yearly.

O.I : (a) This bimonthly journal completes one volume in a calendar year. It is still being published. The library is subscribing to the journal since its inception and has all the volumes except vol. 2 No. 4. Height of the journal : 24.1 cm. It is an illustrated journal.

(b) It continues 'Indian Journal of Physics Part A' (ISSN 0252-9254) which was started in January 2001 and continued upto 2009. Editor : Prof. Pradyut Ghosh. The library subscribes to the journal regularly since its beginning, but lacks volume 4.

(3) *BLIS-VII(Prac.)/Set-III/
J 2016/T.E(P.S)*

(c) Both the journals have same size, same frequency and same publisher.

Subject : Physics – Periodicals

4. H.T.P. : Library and Information Science Text Series / Number 6.

T.P. : Systems Analysis for Librarians / and Information Professionals / Edited by Larry N. Osborne / Second Edition / Englewood, Colo / Libraries Unlimited / 2000.

O.I. : Pages : xviii, 261. Size : 23.1 cm.

ISBN : 156308693X. Price : \$ 19-00.

The publication is profusely illustrated. It includes bibliographical references and index. There are nine articles in this collection and one of the important articles entitled 'The historical development of systems analysis' written by Margaret Nakamura which appears between pages 233-256. There is a great demand among the users for this contribution. Prepare Author and Title In-Analytical entries for this contribution.

Subject : Libraries – Automation

Group - B

Prepare Main Entry including Tracing and necessary Reference Entry(s) of **any two** titles from question nos. 5-8 according to AACR 2R and Main Entry including Tracing of **any one** title from question nos. 9-10 according to CCC. Also prepare subject heading(s) for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R অনুযায়ী প্রশ্নসংখ্যা ৫-৮-এর মধ্যে যে-কোনো দুইটি আখ্যার মুখ্য সংলেখ, ট্রেসিং ও প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ৯-১০-এর মধ্যে যে-কোনো একটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্ণীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্ণনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন।

12×3=36

P.T.O.

*BLIS-VII(Prac.)/Set-III/
J 2016/T.E(P.S)* (4)

5. T.P. : Rediscovering Indian Literary Classics / Edited by / Swami Nikhilananda / Number 7 / PRASHNOPANISHAD / Yoga Siddhanta Bhashya / Commentary by / Paramahansa Niranjana / Along with Sanskrit and English Commentary of Adi Sankaracharya.

V.T.P. : Published from Monghyr, Bihar, by Bihar School of Yoga in the 1992. ISBN : 81-208-1719-2.

O.I. : Ten preliminary pages in Roman and two hundred seventy-four textual pages in Arabic numerals. Size : 23 cm. Free for members of Bihar School of Yoga. Library has a very good collection of such documents and prefer to collocate them under uniform title 'Upanishad'.

Subject : Sacred books

6. T.P. : Statistical Papers. Series M. Number 86 / Manual on Statistics of International / Trade in Services / United Nations / Second Edition / Edited by / Charles R. Hildreth / 2002.

V.T.P. : Copyright © 2003. Published by United Nations. New York. United States. ISBN : 1589061284.

O.I. : Preliminary pages are nine in Roman followed by one hundred and seventy six pages numbered in Arabic numerals. Size : 27 cm. The book contains many illustrations. It includes index at the end. The United Nations is an intergovernmental organization to promote international co-operation established on 24th October, 1945 with its headquarters at New York City, United States.

Subject : International Trade — Statistics

7. T.P. : A Fearon Classic Series / Number 10 / FRANKENSTEIN / By / Mary Shelley / Abridged and Adopted by / T. Ernesto Bethan Court / Illustrated by / James McConnell / David S. Lake / Belmont / 1986.

O.I. : Page : V, 74 and two unnumbered leaf of plates. It includes many coloured illustrations. Size : 21 cm. ISBN : 0822492571.

Subject : English Fiction

(5) **BLIS-VII(Prac.)/Set-III/
J 2016/T.E(P.S)**

8. **T.P.** : Department of Internal Security / Ministry of Home Affairs / Government of India / WHITE PAPER ON AYODHYA.

V.T.P. : Published by the Manager, Government of India Press. New Delhi.

O.I. : Pages : viii, 122. Size : 30 cm. No date of publication appears in the book. The probable date of publication is 1993. It contains diagrams and coloured illustrations.

Subject : Political Science

9. **Cover page** : International Journal of / Scientific Research/ And Engineering Studies / Published by : IJSER GROUP / London / Editor : Lauries Effron / ISSN 2349-8862 / Volume 15 Number 1 January 2008.

O.I. : The journal is a scholarly peer reviewed monthly journal and presents international research results in all fields of engineering. This monthly journal completes one volume in a calendar year. Size : 24 cm. The library is subscribing to the journal from 2008. Library has all the volumes of the journal from 2008 except the volume published in 2011. Accession Number 6000 onwards.

- 10 **T.P.** : Government of India / Central Public Works Department / DELHI SCHEDULE OF RATES / 2014 / Published under the Authority / of Director General CPWD, Nirman Bhawan, New Delhi / 2014.

O.I. : Price : ₹ 400-00. Size : 28 cm.

ISBN : 0-444-90176-0.

Accession Number : 673281.

Group - C

Prepare Main Entry and Tracing of **any three** titles from question nos. 11-16 according to AACR 2R and Main Entry including Tracing of **any one** title from question nos. 17-18 according to CCC. Also prepare subject heading(s) for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

P.T.O.

**BLIS-VII(Prac.)/Set-III/
J 2016/T.E(P.S)** (6)

AACR 2R অনুযায়ী প্রশ্নসংখ্যা ১১-১৬-এর মধ্যে যে-কোনো **তিনটি** আখ্যার মুখ্য সংলেখ এবং ট্রেসিং প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ১৭-১৮-এর মধ্যে যে-কোনো **একটি** আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন। 7×4=28

11. **H.T.P.** : Packet Publishing Android Development Series / Edited by / Mathew Steel / Number 8.

T.P. : DEVELOPING ANDROID ON ANDROID / Automate your Device with Scripts and Tasks / Charles L. Fontenay / ARTHUR KROKER / Second Edition, Revised / Edited by Mel Gilden / Illustrated by / Jeremy Reed / Open Source Press / London - New York - Washington / 2014.

V.T.P. : First Published 2012. Second Edition 2014. Second Edition, Reprinted 2015.

ISBN : 9789351104681.

O.I. : Twelve Roman numbered preliminary pages followed by two hundred thirty two textual pages in Arabic numerals. Size : 21.1 cm. It contains numerous illustration including five colour plates. Also includes an index on pages 226-231.

Subject : Computer Operating System

12. **H.T.P.** : Human Mechanics Series / Edited by Stephen Fine / Number 3.

T.P. : Determination of the Moments of / The Human Body / And Its Limbs / Edited by / Prof. W. Braune and Prof. O. Fischer / Berlin - New York / Springer - Verlag.

V.T.P. : © 1988.

ISBN : 0387188134.

O.I. : Pages XIV, 184. Size : 24.7 cm. There are many illustrations in the book. At the end of the book Bibliographical reference and index are provided.

Subject : Biophysics

(7) *BLIS-VII(Prac.)/Set-III/
J 2016/T.E(P.S)*

13. T.P. : Pharmacochemistry Library Series / Edited by / Dr. F Awouters / Volume 29 / TRENDS IN DRUG RESEARCH II / Rose Johnson and Pete Moore / Second Edition / Edited by / Dr. Gerald H. Meier / Rosen Publishing House / New York / 2014.

O.I. : ISBN : 0911307397. The publication is in two volumes. Pages : Vol. I : xix, 1-199; Vol. II : ix, 1-237. Size : 21.5 cm. Titles of the volumes are : Vol. I : Neglected Diseases ; Vol. II : Mental Health Drug.

Subject : Drugs

14. T.P. : MAN IN SEARCH OF IMMORTALITY / Testimonials From The Hindu Scriptures / By / Swami Nikhilananda / Allen & Unwin / London / 1968.

O.I. : The book contains two unnumbered preliminary pages followed by textual pages from page 3 to page 289. It has many illustrations of which some are coloured. Size. 22.1 cm.

Subject : Future Life — Hinduism

15. H.T.P. : Harbrace Paperbound Library Series / HPL 36.

T.P. : Down And Out In Paris And London / George Orwell / Illustrated by / Malcolm Muggeridge / Harcourt Brace Jovanovich / New York / 1961.

O.I. : ISBN : 1861062516. Pages : xiv, 287. Size 19 cm. Eric Arthur Blair, who used the pen-name George Orwell, was an English novelist, essayist, journalist and critic, but predominantly known by his pseudonym.

Subject : English Fiction

16. T.P. : ECONOMIC SURVEY / 2007-2008 / Government of India / Ministry of Finance / Economic Division / 2008.

O.I. : The book contains xiv preliminary pages and 263 textual pages. Size : 28 cm. It has coloured illustrations. The book published from New Delhi but publishers name is not available.

Subject : India – Economic Condition
P.T.O.

*BLIS-VII(Prac.)/Set-III/
J 2016/T.E(P.S)* (8)

17. H.T.P. : Craniofacial Growth Series / Edited by / Margaret Nakamura / Number 14.

T.P. : SOCIAL MICROBIOLOGY / S. P. Wani / AND / Bernard Dane T / Second Revised Edition / Edited by / T. E. Cloete / Illustrated by / Dorothy A. Gray / Littleton, Colorado, USA / Libraries Unlimited / 1981.

O.I. : ISBN : 0534552242.

Size : 21 cm.

Pages : ii, 293.

Includes illustrations. It contains bibliographical references and index at the end. Accession Number : 88671.

18. H.T.P. : Macmillan Nonsense Poem Series / Edited by / William Mints / Number 10.

T.P. : THE HUNTING OF THE SNARK / Poem by Lewis Carroll / Illustrators : Henry Holiday and Mahendra Singh / 1865.

O.I. : The Hunting of the Snark is typically categorised as a nonsense poem written by Lewis Carroll, the pen name of Charles Lutwidge Dodgson, was an English writer and mathematician.

Pages : 192.

Size : 22 cm.

Accession Number : 263125.

**BACHELOR OF LIBRARY & INFORMATION SCIENCE
(ONE YEAR COURSE)**

Practical Term End Examination — June 2016

PAPER — VII (Set-IV)

Library Cataloguing (Practice)

Time : 4 Hours

সময় : ৪ ঘণ্টা

Full Marks : 100

পূর্ণমান : ১০০

Weightage of Marks : 80%

মানের গুরুত্ব : ৮০%

Special credit will be given for accuracy and relevance in the answer. Marks will be deducted for incorrect spelling, untidy work and illegible handwriting. The weightage for each question has been indicated in the margin.

পরিমিত ও যথাযথ উত্তরের জন্য বিশেষ মূল্য দেওয়া হবে। অশুদ্ধ বানান, অপরিচ্ছন্নতা এবং অপরিষ্কার হস্তাক্ষরের ক্ষেত্রে নম্বরের কেটে নেওয়া হবে। উপাস্তে প্রশ্নের মূল্যমান সূচিত আছে।

[Abbreviations used : T.P. = Title Page ; B.T.P. = Back of Title Page ; H.T.P. = Half-title Page ; O.I. = Other Information]

Group - A

Prepare Main Entry, all Added Entries including Tracing and necessary Reference Entry(s) of **any two** of the following titles from question nos. 1-4 according to AACR 2R.

AACR 2R অনুযায়ী প্রশ্নসংখ্যা ১-৪-এর মধ্যে যে-কোনো **দুইটি** আখ্যার ট্রেসিংসহ মূখ্য সংলেখ, সকল অতিরিক্ত সংলেখ এবং প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন।

18×2=36

1. **T.P. : INTRODUCTION TO SUBJECT INDEXING / A Programmed Text / Volume 1 : Subject Analysis and Practical Classification / A G BROWN / In Collaboration with D W Langridge & J Mills / CLIVE BINGLEY / LONDON / & / LINNET BOOKS / HAMDEN, CONN.**

P.T.O.

(2)

B.T.P. : First published in the UK in 1976 by Clive Bingley Ltd, London / in the USA by Linnet Books, Hamden, Connecticut / Clive Bingley ISBN : 0-85157-210-3 / Linnet Books. ISBN : 0-208-01524-8.

O.I. : The book contains approximately 150 pages, all of which are unnumbered. Instead, the pages are divided into approximately 200 frames. Height = 22.2 cm.

Subject : Subject indexing – Programmed instruction

2. **T.P. : THE RĀMĀYANA OF / TULASĪDĀSA /** Translated From the Original By / F. S. GROWSE / Edited and Revised By / R. C. PRASAD / Motilal Banarsidas / Delhi – Varanasi – Patna – Madras.

B.T.P. : First Revised Edition : Delhi, 1978. Second Revised Edition : 1997. ISBN : 81-208-0205-5 (cloth). ISBN : 81-208-0209-8 (paper).

O.I. : Pages : ix + 719. Size : 17.5 × 11.5 inches. Price of this paperback edition : Rs. 95/-.

Subject : Ramayana

3. **T.P. : Roads to Freedom / Essays in Honour of Friedrich A. Von Hayek /** Edited by ERICH STREISSLER, Managing Editor / Gottfried Haberlar / Friedrich A. Lutz / Fritz Machlup / London / Routledge & Kegan Paul.

B.T.P. : Published 1969 / By Routledge & Kegan Paul Limited/Broadway House, 68-74 Carter Lane/London E.C.4/© Routledge & Kegan Paul Limited/SBN 7100 6616 3.

O.I. : The volume contains 19 preliminary pages numbered in Roman, followed by 315 textual pages numbered in Arabic. Also contains a bibliography on pages 309-315. Height : 25.2 cm. It contains an essay on pages 117-146 by Fritz Machlup entitled “Liberalism and the Choice of Freedoms”, which is in high demand among readers.

(3) *BLIS-VII(Prac.)/Set-IV/
J 2016/T.E(P.S)*

Prepare Author and Title In-Analytical entries for this essay. A portrait of Friedrich A. Von Hayek appears as a frontispiece.

Subject : Economics – Essays

4. T.P. : **STORIES FROM DICKENS** / Oliver Twist, David Copperfield, The Old Curiosity Shop, and Great Expectations / Retold for Boys and Girls / By / RUSSELL THORNDIKE / Raphael Tuck & Sons Ltd. / London – New York – Toronto.

B.T.P. : First published by Raphael Tuck & Sons Ltd. (Fine Art Publishers to Their Majesties the King and Queen and to her Majesty Queen Mary), London.

O.I. : The book has 125 pages. Size : 20 × 12 cm. It is a collection of four famous short stories by Charles Dickens, retold by Russell Thorndike. No date of publication appears in the book, but from reference sources it could be ascertained that it was published during the 1940s.

Subject : English short stories – Collections

Group - B

Prepare Main Entry including Tracing and necessary Reference Entry(s) of *any two* titles from question nos. 5-8 according to AACR 2R and Main Entry including Tracing of *any one* title from question nos. 9-10 according to CCC. Also prepare subject headings for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R অনুযায়ী প্রশ্নসংখ্যা ৫-৮-এর মধ্যে যে-কোনো দুইটি আখ্যার মুখ্য সংলেখ, ট্রেসিং ও প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ৯-১০-এর মধ্যে যে-কোনো একটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্ণীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্ণনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন।

12×3=36

P.T.O.

*BLIS-VII(Prac.)/Set-IV/
J 2016/T.E(P.S)* (4)

5. T.P. : Robert Melville / **NED KELLY / 27 paintings** by / SIDNEY NOLAN / Thames and Hudson – London.

B.T.P. : Published 1964 by Thames and Hudson/181 A High Holborn, London WC1V 7QX.

O.I. : The book is a reproduction of colour painting of Ned Kelly (1855-1880) by Sir Sidney Nolan (artist), with supporting text by Robert Melville. It contains xii preliminary pages, followed by 60 textual pages. Height : 20.8 cm.

Subject : Painting, Australian

6. T.P. : **Pascal from BASIC** / P. J. BROWN / University of Kent at Canterbury / ADDISON-WESLEY PUBLISHING COMPANY / in association with / ACORNSOFT/ Wokingham, Berkshire – Reading, Massachusetts/Menlo Park, California – Amsterdam – Don Mills, Ontario / Manila – Singapore – Sydney – Tokyo.

B.T.P. : New Edition reproduced with permission from *Pascal from BASIC*, by Peter Brown, Addison-Wesley Publishing Company, 1982 and 1984. ISBN : 0-201-13789-5.

O.I. : Pages : x + 182. Height : 21 cm. The book is supplied free of cost with Acornsoft ISO Pascal (2 computer ROM chips for BBC B microcomputer).

Subject : Computer programming language

7. T.P. : **DICTIONARY OF NATIONAL BIOGRAPHY** / Edited by / S.P. SEN / Complete in Four Volumes / Calcutta / INSTITUTE OF HISTORICAL STUDIES / 1972-74.

O.I. : Height of all the volumes : 25 cm. Full name of the editor is Siba Pada Sen. Contents : Vol. 1. A-D; Vol. 2 E-L; Vol. 3. M-R; and Vol. 4. S-Z.

Subject : India – Biography – Dictionaries

8. T.P. : **DIRECTORY OF SCIENCE AND TECHNOLOGY INFORMATION SYSTEMS** /

(5) *BLIS-VII(Prac.)/Set-IV/
J 2016/T.E(P.S)*

Department of Science and Technology / Ministry of
Science and Technology / Government of India/New Delhi-
110016 / October, 1990.

B.T.P. : Series : D / No. 23-90 / An NMIS Publication.

O.I. : There are 11 Roman numbered preliminary pages,
followed by 153 Arabic numbered textual pages. Size : 21.5
× 14 cm. Pages 135-153 contain indexes on name, acronym,
place and subject of the database.

Subject : Information systems - Directories

9. T.P. : **PHILIP / The Story of a Boy Violinist** / By T. W.
O. / Lamson, Wolfe & Company / Boston, New York and
London / MDCCCXCVIII.

H.T.P. : Copyright 1898 / By Lamson, Wolfe & Company.

O.I. : 'T.W.O.' is the joint pseudonym of Virginia C. Young
and Mary C. Hungerford. The book has three unnumbered
preliminary pages, followed by 295 textual pages. Height
: 23 cm. Accession Number : 1998.

10. T.P. : **INTRODUCTION TO THE BEHAVIOUR OF
ANTS** / By / John H. SUDD / Revised & Edited / By / J. D.
CARTHY / INTER-SCIENCE PUBLISHERS – New York.

B.T.P. : Illustrations by Kenneth Andersons.

O.I. : The book has 10 introductory pages numbered in
Roman and 280 pages of text numbered in Arabic. This is
the XIIth book of the Inter-Science Biology Series. Accession
Number : 59099.

Group - C

Prepare Main Entry and Tracing of *any three* titles from question
nos. 11-16 according to AACR 2R and Main Entry including
Tracing of *any one* title from question nos.
17-18 according to CCC. Also prepare subject heading for Class
Index Entries assigning class number from Colon Classification
following Chain Procedure.

P.T.O.

*BLIS-VII(Prac.)/Set-IV/
J 2016/T.E(P.S)* (6)

AACR 2R অনুযায়ী প্রশ্নসংখ্যা ১১-১৬-এর মধ্যে যে-কোনো তিনটি আখ্যার
মুখ্য সংলেখ এবং ট্রেসিং প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা
১৭-১৮-এর মধ্যে যে-কোনো একটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত
করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে
বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন। 7×4=28

11. T.P. : Enid Blyton's / **CHIMNEY CORNER STORIES** /
Published by DEAN INTERNATIONAL PUBLISHING /
32 / 54 Southwark Street, London SE11UA.

B.T.P. : © DARELL WATERS LIMITED 1963 / This
edition published 1983.

O.I. : The book has 184 pages. Size : 19×13 cm. Back
cover of the book lists all the 48 titles in the ENID
BLYTON REWARDS series. The present title is listed as
the no. 6 in the series.

Subject : English short stories

12. T.P. : **GANDHIAN WAY / Peace, Non-violence and
Empowerment** / Edited by / ANAND SHARMA /
Published by / ACADEMIC FOUNDATION.

B.T.P. : Published in 2007 by Academic Foundation, 4772-
73/23 Bharat Ram Road (23 Ansari Road), Darya Ganj,
New Delhi – 110002 (India). / Copyright © 2007 by
Indian National Congress. / ISBN 13 : 9788171886487 /
ISBN 10 : 8171886485.

O.I. : There are 320 pages in the book. Size : 26.5 × 28 cm.

Subject : Peace

13. T.P. : **RAJA-YOGA / Or / CONQUERING THE INTER-
NAL NATURE** / Swami Vivekananda / Advaita Ashrama
(Publication Department) / 5 Dehi Entally Road / Calcutta-
700014.

B.T.P. : © 1998. All rights reserved/ISBN 81-85301-16-6.

O.I. : Preliminary pages vii, followed by 287 textual pages.
Size : 16.5×11 cm. Index at the end.

Subject : Yoga

(7) *BLIS-VII(Prac.)/Set-IV/
J 2016/T.E(P.S)*

14. **T.P. : SPANISH POETRY / 1910-1975 / An Anthology /**
EDITED AND TRANSLATED/FROM THE SPANISH
BY / HAMBURGER MICHAEL / CARCANET PRESS /
MANCHESTER / 1977.

O.I. : Preliminary pages thirty four numbered in Roman,
followed by 1-533 textual pages numbered in Arabic.
Height : 21.5 cm. Price : £ 8.00.

Subject : Spanish poetry - Collections

15. **T.P. : 100 FIRST-PRIZE MAKE-IT-YOURSELF**
SCIENCE FAIR PROJECTS / Written & Illustrated by /
Glen Vecchione/GOODWILL PUBLISHING HOUSE/B-3
Rattan Jyoti, 18 Rajendra Place/New Delhi-110008
(India).

B.T.P. : Edited and page layout designed by Jeanette
Green/©Glen Vicchione / This special low priced Indian
reprint is published by arrangement with Sterling Publish-
ing Company, Inc., New York, USA.

O.I. : The volume contains 208 pages. Index : pp.202-208.
The text is supported with numerous illustrations. Size : 24
× 12.6 cm. Back cover : ISBN 81-7245-197-0.; Price
Rs. 125.00.

Subject : Science – Exhibitions

16. **T.P. : THESE RIGHTS AND FREEDOMS /BY /UNITED**
NATIONS /DEPARTMENT OF PUBLIC INFORMATION /
PARIS / 1960.

O.I. : Pages : v, 6-214. Height : 25.1 cm.

Subject : Human rights

17. **T.P. : SELECTED DOCUMENTS ON INDIA'S**
FOREIGN POLICY AND RELATIONS / A. Appadorai
and K.C. Mathew / Oxford University Press / Delhi.

O.I. : Published 1982. Accession no. : 4141.

BLIS-VII(Prac.)/Set-IV/ (8)
J 2016/T.E(P.S)

18. **T.P. : Homer / THE ODYSSEY /** Translated by / E.V. Rieu /
GUILD PUBLISHING / London.

O.I. Pages : 365. Height : 22 cm. Accession no. : 51396.
'The Odyssey' is the second of the two great epics written
by the ancient Greek poet Homer (ca. 800 B.C.).

**BACHELOR OF LIBRARY & INFORMATION SCIENCE
(ONE YEAR COURSE)**

Practical Term End Examination — June 2016

PAPER — VII (Set-V)

Library Cataloguing (Practice)

Time : 4 Hours

সময় : ৪ ঘণ্টা

Full Marks : 100

পূর্ণমান : ১০০

Weightage of Marks : 80%

মানের গুরুত্ব : ৮০%

Special credit will be given for accuracy and relevance in the answer. Marks will be deducted for incorrect spelling, untidy work and illegible handwriting. The weightage for each question has been indicated in the margin.

পরিমিত ও যথাযথ উত্তরের জন্য বিশেষ মূল্য দেওয়া হবে। অশুদ্ধ বানান, অপরিচ্ছন্নতা এবং অপরিষ্কার হস্তাক্ষরের ক্ষেত্রে নম্বরের কেটে নেওয়া হবে। উপাস্তে প্রশ্নের মূল্যমান সূচিত আছে।

[Abbreviations used : T.P. = Title Page ; B.T.P. = Back of Title Page ; H.T.P. = Half-title Page ; O.I. = Other Information]

Group - A

Prepare Main Entry, all Added Entries including Tracing and necessary Reference Entry(s) of **any two** of the following titles from question nos. 1–4 according to AACR 2R.

AACR 2R অনুযায়ী প্রশ্নসংখ্যা ১-৪-এর মধ্যে যে-কোনো **দুইটি** আখ্যার ট্রেসিংসহ মুখ্য সংলেখ, সকল অতিরিক্ত সংলেখ এবং প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন।

18x2=36

1. **T.P.** : The Wisdom of the East Series, no. 17 / Edited by / J. L. Cranmer Byng / **THE TARJUMAN AL-QURA'N** / Edited by / MAULANA ABUL KALAM AZAD/Rendered into English with notes by / DR. SYED ABDUL LATIF /

P.T.O.

(2)

Third English Edition / Calcutta – Bombay – Madras – Delhi/
Asia Publishing House.

B.T.P. : First published this English translation in 1962.

O.I. : Twenty-one introductory pages numbered in Roman, followed by 1-209 pages of text in Arabic. Size : 24 × 11 cm. It is a commentary on Koran along with translation of the text.

Subject : Koran

2. **T.P.** : **MINERALS AND METALS IN ANCIENT INDIA / FROM PRE-HISTORIC TIMES TO MAURYA PERIOD** / By / Robert A. Levine / Richard Symmonds / and / Merry A. White / Edited with notes and introduction/ By / Dr. A. S. ALTEKAR, M.A., LL.B., D.LITT. / New Delhi – Varanasi – Patna/INDOLOGICAL BOOK HOUSE / 1989.

O.I. : The publication consists of two parts : Pt. I : Archaeological Evidences (xi, 1-400 pages). Pt. II : Indigenous Literary Evidences (401-883 pages). There are 10 pages of colour plates and also illustrations. It contains index and bibliography at pages 875-883. Size of both parts : 28.3 × 13.9 cm. ISBN : 81-246-0048-1 (set). Price : Rs. 2500/-.

Subject : Metals – India – History

3. **T.P.** : **INTRODUCTION TO PSYCHOLOGY** / By / Norman L. Mann / **A NOTE ON METAPHYSICS**/By / Barry Smith / **Oxford & IBH** / Delhi – Bombay – Calcutta / 1972.

O.I. : Pages : 676. Height : 25 cm. Copyright 1970. It contains large number of illustrations, including three forms.

Subject : Psychology

4. **T.P.** : **CALIBER - 2001 / Creation and Management of Digital Resources**/Papers Presented at the Eighth National Convention for Automation of Libraries in Education and

(3) **BLIS-VII(Prac.)/Set-V/
J 2016/T.E(P.S)**

Research Institute (CALIBER) / Pune, March 15-16, 2001 / Jointly Organised by / INFLIBNET Centre, Ahmedabad and University of Pune, Pune / Editors / M.K.R. Naidu, Ashok Jambhekar, S. M. Salgar, T.S. Kumbhar / INFLIBNET Centre / Ahmedabad - 380009 / March, 2001.

B.T.P. : ISBN 81-900825-4-1.

O.I. : Pages : x, 1-368. Height : 26.2 cm.

Subject : Digital information resources

Group - B

Prepare Main Entry including Tracing and necessary Reference Entry(s) of **any two** titles from question nos. 5-8 according to AACR 2R and Main Entry including Tracing of **any one** title from question nos. 9-10 according to CCC. Also prepare subject heading(s) for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R অনুযায়ী প্রশ্নসংখ্যা ৫-৮-এর মধ্যে যে-কোনো দুইটি আখ্যার মুখ্য সংলেখ, ট্রেসিং ও প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ৯-১০-এর মধ্যে যে-কোনো একটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্ণীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্ণনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন।

12×3=36

5. T.P. : **MEMORIES OF A MIDGET** / By / Walter de la Mare / Translated into German / By / Bernard Schwartz / London – New York / **Adam and Charles Black** / 1930.

O.I. : The publication contains ten introductory pages, followed by 380 textual pages. A picture of the author faces the title page. Height : 19.1 cm. It is the German translation of the surrealist novel, told in the first person, by English poet, anthologist, and short story writer Walter de la Mare (1873-1956).

Subject : English fiction

P.T.O.

**BLIS-VII(Prac.)/Set-V/
J 2016/T.E(P.S)** (4)

6. T.P. : **Library Review** / ISSN 0024-2535 / Volume 55 / Number 8 / 2006 / **Editor** / Nicholas Joint / **Emerald Group Publishing Limited** / 60 / 62 Toller Lane, Bradford / BD8 9BY, United Kingdom.

O.I. : The journal is published monthly by Emerald Group Publishing Limited, a major publisher of library and information science journals. It completes one volume in a calendar year. The library is subscribing the journal since 1998 and it has the recent issue as on today. The journal can also be accessed online at : www.emeraldinsight.com/Ir.htm. Size = 21.6 × 18.6 cm.

Subject : Library and information science – Periodicals

7. T.P. : **LINEAR TOPOLOGICAL SPACES** / By / JOHN L. KELLEY, ISSAC NAMIOKA / and / W.F. Donoghue Jr., Kenneth R. Lucas, B. J. Pettis, Ebbe Thue Poulsen, G. Baley Price, Wendy Robertson, W. R. Scott, Kennan T. Smith / Springer-Verlag / Berlin-Heidelberg GmbH.

H.T.P. : Graduate Texts in Mathematics 36. Editorial Board : F. W. Gehring, P. R. Halmos (Managing Editor), C. C. Moore.

B.T.P. : © 1963 by J. L. Kelley and G. B. Price. ISBN 978-3-662-41768-3. Originally published by Springer-Verlag, New York, Heidelberg, Berlin in 1963.

O.I. : It is a reprint of the ed. published by Van Nostrand, Princeton, N. J., in series : The University series in higher mathematics. It has fifteen preliminary pages in Roman, followed by 256 textual pages in Arabic. Size : 23.2 × 16 cm. Also contains bibliography on p. 248 and index on pp. 251-256.

Subject : Linear topological spaces

8. T.P. : **UNITED NATIONS** / Department of Economic and Social Affairs / Population Branch / **THE POPULATION**

(5) *BLIS-VII(Prac.)/Set-V/
J 2016/T.E(P.S)*

**OF ASIA AND THE FAR EAST / 1950-1979 / A STATIS-
TICAL REPORT / New York / 1972.**

O.I. : This report belongs to the series “Population Studies — Future Population Estimates by Sex and Age Series, Report 4”. There are six unnumbered pages and ninety-seven textual pages numbered in Arabic. Height : 23 cm.

Subject : Asia – Population

9. T.P. : Nikolay Vlentinov / **ENCOUNTERS WITH LENIN** / Translated from the Russian / by / Paul Rosta and Brain Pearce / With a foreword by / Leonard Schapira / London / OXFORD UNIVERSITY PRESS / New York / ROUTLEDGE AND COMPANY.

B.T.P. : First Published 1959. Twelfth printing 1974.

O.I. : The book has 273 pages. Size : 8·7 × 5·8 inches. It is one of several English translations. ISBN-10 : 0192111825. Accession no. : 112002.

10. T.P. : Small Scale Industry, Statistical Report No. 10/A **Statistical Analysis of Small Sub-units of Paints and Varnishes** / CENTRAL SMALL INDUSTRIES ORGANISATION / Ministry of Commerce and Industry / Government of India / Published by Manager of Publications, New Delhi, 1962.

O.I. : There are six Roman numbered preliminary pages, followed by 7-90 textual pages. Height : 19·2 cm. CSIO is a unique body working under the Ministry of Commerce and Industry, Govt. of India. Accession no. : 5577.

Group - C

Prepare Main Entry and Tracing of *any three* titles from question nos. 11-16 according to AACR 2R and Main Entry including Tracing of *any one* title from question nos. 17-18 according to CCC. Also prepare subject heading(s) for Class

P.T.O.

*BLIS-VII(Prac.)/Set-V/
J 2016/T.E(P.S)* (6)

Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R অনুযায়ী প্রশ্নসংখ্যা ১১-১৬-এর মধ্যে যে-কোনো *তিনটি* আখ্যার মুখ্য সংলেখ এবং ট্রেসিং প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ১৭-১৮-এর মধ্যে যে-কোনো *একটি* আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন। 7×4=28

11. T.P. : General Information / on the / Fifth Edition / of the / INTERNATIONAL PATENT CLASSIFICATION / Published by the / World Intellectual Property Organization GENEVA 1990.

B.T.P. : WIPO PUBLICATION / NO. 409 (E). ISBN 92-805-0261-1.

O.I. : The pamphlet comprises of 18 pages of text, followed by 18 pages of annexure. Size : 29·4 × 20·6 cm.

Subject : Patents — Classification

12. T.P. : C.T. DODSON / Department of Mathematics / University of Toronto, Canada / T. POSTON / Department of Mathematics / Pohrag Institute of Science and Technology, Pohrag, Korea / **TENSOR GEOMETRY / The Geometric View Point and Its Uses** / Second edition / with 177 figures / BERLIN / SPRINGER-VERLAG / 1991.

H.T.P. : Graduate Texts in Mathematics 130.

O.I. : There are fourteen Roman numbered preliminary pages and four hundred thirty two Arabic numbered textual pages. Size : 28×13cm. ISBN 0-387-52018-X.

Subject : Geometry

(7) *BLIS-VII(Prac.)/Set-V/
J 2016/T.E(P.S)*

13. T.P. : INDIAN COUNCIL OF SOCIAL SCIENCE RESEARCH / **CHANGING PERCEPTIONS OF INTERNATIONAL RELATIONS / 1988.**

B.T.P. : Published by Lancer India. ISBN 81-7062-039-2. Price Rs. 32.00.

O.I. : There are 159 pages. Height : 23.5 cm.

Subject : International relations

14. T.P. : Edwin Mansfield / John Rapoport / Jerome Schnee / Samuel Wagner / Michael Hamburger / **RESEARCH AND INNOVATION IN THE MODERN CORPORATION** / Palgrave Macmillan.

B.T.P. : ISBN 978-1-349-01641-9. © W.W. Norton & Company, Inc., 1971. First published in the United States 1971. First published in the United Kingdom 1972. Published by THE MACMILLAN PRESS LTD, London and Basingstoke.

O.I. : Preliminary pages xi, followed by 239 textual pages. Height : 23.5 cm. Index on pages 230-239.

Subject : Corporations — Research

15. T.P. : **FOLK-TALES / OF / BENGAL** / REV. Lal Behari Day / Author of “Bengal Peasant Life” etc. / Illustration : Krishnenedu Chaki / 1999 / SUBARNAREKHA / Calcutta.

B.T.P. : First published 1883. Subarnarekha Edition 1999. ISBN : 81-86263-01-02. Published by Indranath Majumder, Subarnarekha, 73, M. G. Road, Calcutta - 700 009.

O.I. : Eleven preliminary pages, followed by 179 textual pages. Contains 22 black and white illustrations. The ISBN seems to be wrongly printed.

Subject : Folklore, Bengali

*BLIS-VII(Prac.)/Set-V/
J 2016/T.E(P.S)* (8)

16. T.P. : **GROUND WATER PROBLEMS / PROCEEDINGS OF THE INTERNATIONAL SYMPOSIUM HELD IN STOCKHOLM, OCTOBER 1966** / edited by E. Eriksson, Y. Gustofsson, K. Nilsson / Oxford / Pergamon Press / 1968.

H.T.P. : Wenner-Gren Center International Symposium Series, Vol. 11.

O.I. : The book has 223 pages. Height : 24.6 cm.

Subject : Water

17. T.P. : **UNCAGING ANIMAL SPIRITS/Essays on Engineering, Entrepreneurship, and Economics** / Ralph Landau / edited by / Martha V. Gottron / The MIT Press / Cambridge, Massachusetts / London, England.

B.T.P. : © 1994 Massachusetts Institute of Technology. ISBN 0-262-12183-2.

O.I. : The book has xx preliminary pages, followed by 457 textual pages. Size : 22.6 × 15.7 cm. The text is supported by numerous tables and figures. Accession no. : 56842.

18. T.P. : **CONTRIBUTIONS TO CHEMISTRY** / a memorial volume to Robert Smith / Edited by / R. Gallimore / C. Jordon / Interscience Publishers, Inc. / New York / 1970.

O.I. : It is a collection of works by different authors. There are five Roman numbered preliminary pages and five hundred twenty five Arabic numbered textual pages. Size : 26× 14 cm. Accession no. : 124608.

**BACHELOR OF LIBRARY & INFORMATION SCIENCE
(ONE YEAR COURSE)**

Practical Term End Examination — June 2016

PAPER — VII (Set-VI)

Library Cataloguing (Practice)

Time : 4 Hours

সময় : ৪ ঘণ্টা

Full Marks : 100

পূর্ণমান : ১০০

Weightage of Marks : 80%

মানের গুরুত্ব : ৮০%

Special credit will be given for accuracy and relevance in the answer. Marks will be deducted for incorrect spelling, untidy work and illegible handwriting. The weightage for each question has been indicated in the margin.

পরিমিত ও যথাযথ উত্তরের জন্য বিশেষ মূল্য দেওয়া হবে। অশুদ্ধ বানান, অপরিচ্ছন্নতা এবং অপরিষ্কার হস্তাক্ষরের ক্ষেত্রে নম্বর কেটে নেওয়া হবে। উপাস্তে প্রশ্নের মূল্যমান সূচিত আছে।

[Abbreviations used : T.P. = Title Page ; B.T.P. = Back of Title Page ; H.T.P. = Half-title Page ; O.I. = Other Information]

Group - A

Prepare Main Entry, all Added Entries including Tracing and necessary Reference Entry(s) of **any two** of the following titles from question nos. 1-4 according to AACR 2R.

AACR 2R অনুযায়ী প্রশ্নসংখ্যা ১-৪-এর মধ্যে যে-কোনো **দুইটি** আখ্যার ট্রেসিংসহ মুখ্য সংলেখ, সকল অতিরিক্ত সংলেখ এবং প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন।

18×2=36

1. **T.P.** : E. Nesbit / **THE RAILWAY CHILDREN** / Introduced by / JACQUELINE WILSON / Illustrations by C. E. Brock / PUFFIN.

H.T.P. : PUFFIN CLASSICS / The Railway Children.

B.T.P. : Published by Puffin Books 1960 (A Member of the Penguin Group), Penguin Books Ltd., 80 Strand, London, WC2R 0RL, England. Reissued in this edition 2010.

O.I. : Preliminary pages 10 (unnumbered), followed by 272 textual pages, and 18 (unnumbered) pages at the end containing supplementary materials. Back cover : ISBN 978-0-141-32160-8. Price : U. K. £ 6.99. Edith Nesbit (1858-1924), a British author, wrote over forty books for children.

Subject : English fiction

2. **Cover** : **IASLIC Bulletin / A Peer-reviewed Quarterly Journal** / Vol. 60 No. 3 September 2015 / CODEN IASLA 9 / ISSN 0018-8441 / Indian Association of Special Libraries & Information Centres / Kolkata 700 054.

Back of the Cover : Honorary Editor : Prof Arjun Dasgupta / Honorary Associate Editor : Prof Pijushkanti Panigrahi / Honorary Assistant Editor : Ms Moumita Ash. The journal is issued quarterly, New volume beginning with the March number each year.

O.I. : The journal completes one volume in a calendar year. The library is subscribing to it since its inception and has all the volumes, except Volumes 29 and 43. Size 20.4×17.6 cm.

Subject : Library and information science – Periodicals

3. **T.P.** : DOMINOES / Series Editors : Bill Bowler and Sue Parminter / **THE COUNT OF THE MONTE CRISTO** / Alexandre Dumas / Text adaptation by Clare West / Oxford University Press.

Page facing the T.P. : Oxford University Press, Great Clarendon Street, Oxford OX2 6DP. This edition © Oxford University Press 2010. ISBN : 978 0 19 424819 8.

O.I. : The book has four unnumbered preliminary pages and 83 textual pages. Height : 21 cm. The book is illustrated with large number of coloured still photographs and

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paintings. Alexandre Dumas (1802-1870) was a famous French playwright and a novelist. The title originally written in French as *Le Comte de Monte Cristo*, a mystery and adventure novel by Dumas was first published in 1844-1845.

Subject : French fiction

4. **T.P. : Introduction to Technical Services** / Seventh Edition / G. Edward Evans / Sheila S. Intner / Jean Weihs / RAIN TREE / LIBRARIES UNLIMITED / A division of Greenwood Publishing Group, Inc. / Greenwood Village, Colorado.

B.T.P. : Copyright © 2002 G. Edward Evans, Sheila S. Intner, and Jean Weihs. Indian Edition 2005.

O.I. : The book has xvi preliminary pages and 543 textual pages. The text is supported by numerous figures. Indexes : pp. 527-543. Height : 23.5 cm. Back cover : Library and Information Science Text Series. India Price : Rs. 1250. Rain Tree Publishing Pvt. Ltd., Chennai 600 042. ISBN : 1-56308-922-X (pbk).

Subject : Technical services (Libraries)

Group - B

Prepare Main Entry including Tracing and necessary Reference Entry(s) of **any two** titles from question nos. 5-8 according to AACR 2R and Main Entry including Tracing of **any one** title from question nos. 9-10 according to CCC. Also prepare subject heading(s) for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R অনুযায়ী প্রশ্নসংখ্যা ৫-৮-এর মধ্যে যে-কোনো দুইটি আখ্যার মুখ্য সংলেখ, ট্রেসিং ও প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ৯-১০-এর মধ্যে যে-কোনো একটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শুদ্ধল P.T.O.

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পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন।
12×3=36

5. **T.P. : Best of Tagore / 12 Short Stories** / Translated and compiled by / Jharna Basu / SCHOLASTIC / New York – Toronto – London – Auckland – Sydney – Mexico City – New Delhi – Hong Kong – Buenos Aires.

B.T.P. : Text and Illustrations © 2004 Scholastic India Pvt. Ltd. Published by Scholastic India Pvt. Ltd. First edition : June 2004. ISBN-10 : 91-7655-333-6. ISBN-13 : 978-91-7655-333-9.

O.I. : Pages = 88. Size = 20 × 14 cm. *Back cover* : This book is the perfect introduction for the younger reader to the magical world of Rabindranath Tagore.

Subject : Bengali short stories

6. Cover : **DIALOGUE** / Volume 1, Issue 1 / January 2001 / Published by / Parliamentary Communications Ltd. / Westminster, London.

Back of cover : © Dialogue Magazine, 10 Little College St., Westminster, London, SW1P 3SH.

O.I. : It is a monthly magazine dealing with the political situation in Great Britain. The magazine completes one volume in a calendar year. The library subscribes to it from the beginning and the latest issue held by it is volume 16 issue 2 (February 2016). Height : 24.5 cm.

Subject : United Kingdom – History – Periodicals

7. **T.P. : GENERAL MEDICARE PROGRAMMES IN HEALTH DEPARTMENTS** / In 3 Volumes / Papers of the International Conference on Medical Hygiene / held at Montreal, Canada, 1985 / Editor : Robert Bull / **Reidel Publishing Company, London** / 1986.

O.I. : Special titles of the 3 volumes are : Medicine in ancient times (vol.1), Nineteenth Century medicine (vol.2), Psychoanalysis (vol.3). Height of the volumes : 24 cm. The library does not have volume 3.

Subject : Medical care

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8. **T.P. : My Most Loved / Stories From Around The World / APPLE BOOKS®**

B.T.P. : © Publishers. ISBN 81-7904-111-5. Published by : Apple Publishing International (P) Ltd., 130, Nelson Manickam Road, Aminjikarai, Chennai – 600 029 (India).

O.I. : The book has 126 pages numbered in Arabic. Size : 7.1 × 4.8 inches. The inside of the back cover list other titles in the “Apple Books” series. Prices : Rs. 50/-. The texts of the stories in the book are supported by black and white illustrations.

Subject : Short stories

9. **T.P. : HUCKLEBERRY FINN/Mark Twain.**

B.T.P. : Published by Peter Haddock Ltd., Bridlington, England.

O.I. : The book has 184 pages. Height : 19.5 cm. No date of publication appears in the item, but bibliographical sources have confirmed that it was published in 2008. The back cover lists other titles in the series entitled ‘Priory Classics’. ISBN : 0-7105-0140-4. ‘Huckleberry Finn’ (originally titled as ‘The Adventures of Huckleberry Finn’), a novel by Mark Twain, published 1884, is the second of his novels and one of the great works of American fiction. The author’s real name is Samuel Langhorne Clemens (1835-1910), but in literary history his pseudonym has become established. Accession no. : 35940.

10. **T.P. : Multimedia : Its Applications in Library and Information Science / Festschrift in honour of Prof. L.S. Ramaiah / Editors / B. Satyanarayana / T. Ashok Babu / L. Venkateswara Rao / G. Sujatha / T.R. PUBLICATIONS.**

B.T.P. : First published 1998. ISBN 81-85427-80-1. Published by T. R. Publications, Chennai-600 017.

O.I. : The book has sixteen preliminary pages numbered in Roman, followed by 267 textual pages. Size = 23×15cm. It has an index on pages 263-267. A photograph of L.S. Ramaiah (1937-) appears as frontispiece. Accession no. : 94098.

P.T.O.

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Group - C

Prepare Main Entry and Tracing of *any three* titles from question nos. 11-16 according to AACR 2R and Main Entry including Tracing of *any one* title from question nos. 17-18 according to CCC. Also prepare subject heading(s) for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R অনুযায়ী প্রশ্নসংখ্যা ১১-১৬-এর মধ্যে যে-কোনো *তিনটি* আখ্যার মুখ্য সংলেখ এবং ট্রেসিং প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ১৭-১৮-এর মধ্যে যে-কোনো *একটি* আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন। 7×4=28

11. **T.P. : Sears List of Subject Headings / 10th Edition / Edited by / BARBARA M. WESTBY / Chief, Catalog Mangement Division / Processing Department / Library of Congress / New York / The H. W. Wilson Company / 1972.**

B.T.P. : Copyright © 1972/By The H. W. Wilson Company. ISBN 0-8242-0445-X.

O.I. : The book has 46 Roman numbered preliminary pages and 590 textual pages. Size : 25.8 × 18 cm. The first edition of this book was prepared by Minnie Earl Sears (1873-1933) under the title *List of Subject Headings for Small Libraries* in 1923.

Subject : Subject headings

12. **T.P. : MORE STORIES FROM PANCHATANTRA / Translated into English with notes by / JOHN MILLER / Edited and arranged with an introduction by / WILLAM MORRIS / Illustrated by / JOHN RICHARD / London – Edinburgh – Oxford / Macmillan & Co. / 1970.**

B.T.P. : Reprinted 1979.

O.I. : The book contains 17 introductory pages, followed by 202 textual pages with lots of illustrations. Height : 23.1cm.

Subject : Animals – Stories

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13. **T.P. : THE UNIVERSITY OF BURDWAN / BUDGET ESTIMATES FOR 2016-2017 / REVISED BUDGET FOR 2015-2016 / ACTUALS FOR 2014-2015.**

O.I. : There are two unnumbered preliminary pages, followed by 296 textual pages. Height : 26.7 cm.

Subject : Budget

14. **T.P. : THE LIFE AND LETTERS OF NETAJI** / by / Dr. Sisir Kumar Bose / SIGNET PRESS / Calcutta / 1973.

O.I. : The book has fifteen Roman numbered introductory pages, followed by 281 textual pages. Size : 20.5×12.9 cm. Bibliography and index covering pages 278-281. Also contains 4 plates and numerous photographs.

Subject : Bose, Subhas Chandra – Biography

15. **T.P. : Edwin Mansfield / John Rapoport / Jerome Schnee / Samuel Wagner / Michael Hamburger / RESEARCH AND INNOVATION IN THE MODERN CORPORATION/** Palgrave Macmillan.

B.T.P. : ISBN 978-1-349-01641-9. © W.W. Norton & Company, Inc., 1971. First published in the United States 1971. First published in the United Kingdom 1972. Published by THE MACMILLAN PRESS LTD, London and Basingstoke.

O.I. : Preliminary pages xi, followed by 239 textual pages. Height : 23.5 cm. Index on pages 230-239.

Subject : Corporations – Research

16. **T.P. : THE POSITIVE SUM STRATEGY / Harnessing Technology for Economic Growth** / Ralph Landau and Nathan Rosenberg, editors / NATIONAL ACADEMY PRESS / Washington, D.C., 1986.

B.T.P. : ISBN 978-0-309-07848-1 (pbk). Copyright © 1986 by the National Academy of Sciences.

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O.I. : The book has sixteen Roman numbered introductory pages and six hundred forty textual pages numbered in Arabic. Size : 15.2×22.8 cm. Index on pp. 623-640. It contains many diagrams, charts, etc.

Subject : Technological innovations – United States

17. **T.P. : Radio and TV Journalism** / Jan R Hakemulder / Fay AC de Jonge / P P Singh / New Delhi / Anmol Publications / 1998.

B.T.P. : ISBN 10 : 8126100729 / ISBN 13 : 9788126100729.

O.I. : The book consists of eight Roman numbered preliminary pages and two hundred seventy two textual pages. Height : 22 cm. Accession no. : 155023.

18. **T.P. : PATHS TO UNIVERSITY / Preparation, Assessment, Selection** / by / Department of Educational Studies / Oxford University / OXFORD UNIVERSITY PRESS / London – New York / 1987.

O.I. : The book has 196 pages. It also contains a bibliography and an index on pages 190-196. Size : 22 × 14 cm.

ISBN 0-333-14363-9. Accession no. : 31005.
