## UNIVERSITY OF HYDERABAD ENTRANCE EXAMINATION, JUNE 2011 M.Phil. (Anthropology)

| Tir  | me : 2 Hours  | Max. I  | Marks:        | 75         |  |
|--|---|---|---------------|------------|--|
|  | HALL TICKET NUMBER  |   |               |            |  |
| IN   | STRUCTIONS:   |   |               |            |  |
| (1)  | THIS QUESTION PAPER CO<br>THEM. IT HAS TWO PARTS,<br>PART "B" FOR <b>50</b> MARKS.  |   |               |            |  |
| (2)  | PART "A" CONSISTS OF 25 MU<br>CORRECT ANSWER CARRIES<br>AWARD OF 0.33 MARK FOR E<br>THERE IS NO NEGATIVE MA<br>ATTEMPTED.   | S "ONE" MARK. THERE IS N<br>VERY WRONG ANSWER. HO | IEGAT<br>DWEV | IVE<br>ER, |  |
| (3)  | PART "B" QUESTIONS SHOU<br>ANSWER BOOK SUPPLIED<br>ADDITIONAL ANSWER SHEET  | O IN THE EXAMINATION                              | N HA          |            |  |
| (4)  | PART "A" AND PART "B" AN<br>TOGETHER BEFORE HANDIN<br>INVIGILATOR.  |   |               |            |  |
| (5)  | THE ENTRANCE TEST PAPE<br>THE EXAMINATION HALL.   | R SHOULD NOT BE TAKEN                             | OUT           | OF         |  |
| QUESTIONS-ANSWER SHEET PART –A (For a maximum of 25 marks) |   |   |               |            |  |
| Write the correct answer (a/b/c/d) in the bracket:         |   |   |               |            |  |
| 1.   | Which one of the following stateme  | nts is not correct                                | [             | 3          |  |
|  | <ul> <li>a) ethnography is synonymous with</li> <li>b) ethnography is the first hand study</li> <li>c) ethnography is the comparative study</li> <li>d) ethnography is an inductive reserved</li> </ul> | dy of a small community study of culture          |               |            |  |
| 2.   | The comparative synthesis of ethno  | graphic information is called                     | 1             | 1          |  |
|  | ,   | b) new ethnography<br>d) comparative method       |               |            |  |

| 3.         | 'We, the Tikopia' is an ethnography authored by                       |   | [          | ] |
|------------|---|---|------------|---|
|            | a) Evans-Pritchard<br>c) Mayer Fortes                                 | b) Raymond Firth D) D.M.Schneider               |            |   |
| 4.         | Kathleen Gough's name is associated with                              |   | [          | ] |
|            | a) Nadar<br>c) Nayars   | b) Kadar<br>d) all the above                    |            |   |
| 5.         | 'Street corner society' is an ethnographic account of                 |   | [          | 1 |
|            | a) Urban women<br>c) Mexican city                                     | b) urban youths<br>d) Indian slums              |            |   |
| 6.         | The theory of reference groups is relevant for                        |   | [          | ] |
|            | <ul><li>a) Personality types</li><li>c) Sanskritization</li></ul>     | b) Kin groups<br>d) Totemism                    |            |   |
| <b>7</b> . | Which two of the following has made significant contribution to the[  |   | <b>e</b> [ | 1 |
|            | study of kinship in India  1. Irawati Karve  3. W.H.Wiser             | <ol> <li>L.Dumont</li> <li>Veena Das</li> </ol> |            |   |
|            | a) 1 and 2<br>c) 2 and 4  | b) 1 and 3<br>d) 3 and 4                        |            |   |
| 8.         | Culture area concept was proposed by                                  |   | [          | 1 |
|            | a) E.Durkheim<br>c) B.Malinowski                                      | b) Clark Wissler<br>d) E.B.Tylor                |            |   |
| 9.         | Role analysis for understanding social structure was propounded by [  |   | [          | ] |
|            | a) S.F.Nadel<br>c) R.Firth  | b) C.Levi-Strauss<br>d) F.Barth                 |            |   |
| 10.        | are associated with the writings of                                   |   | Į          | 1 |
|            | a) E.Evans Pritchard<br>c) E.R.Leach                                  | b) E.Durkheim<br>d) B.B.Malinowski              |            |   |
| 11.        | 'Action sets' and 'quasi groups' were used in the study conducted by[ |   | у[         | ] |
|            | a) A.C.Mayer<br>c) Milton Singer                                      | b) B.Cohn<br>d) Mckim Marriott                  |            |   |
| 12.        | . Tibeto Chinese languages are mostly spoken by the                   |   | Ţ          | 1 |
|            | a) tribals of North East India     c) tribals of Western India        | b) tribals of South India d) all the above      |            |   |

| 13. | Assimilation of tribal groups int proposed by a) V.Elwin c) Roy Burman B.K.  | o the larger Hindu society was[ b) Ghurye G.S. d) all the above   | ] |
|-----|--|---|---|
| 14. | Tribal Sub- Plan was started in the  | 1   | 1 |
|     | a) Fourth Five Pear Plan c) Sixth Five Year Plan   | b) Fifth Five Year Plan<br>d) Seventh Five Year Plan              | • |
| 15. | Full form of LAMPS   | ]   | ] |
|     | <ul> <li>a) Local Area Mega Project Scheme</li> <li>b) Large Area Multi Purpose Societ</li> <li>c) Local Area Multi Projects Scheme</li> <li>d) None of the above</li> </ul>   | ties  |   |
| 16. | "Nature-Man-Spirit-Complex" conce  | ept is associated with  | ] |
|     |  | b) M.N.Srinivas<br>d) None of the above                           |   |
| 17. | Hindu Method of Tribal Absorption was propounded by  |   | ] |
|     |  | b) S.C.Dube<br>d) None of the above                               |   |
| 18. | E.Evans Pritchard said there is anthropology, that is  | s only one method in social[                                      | ] |
|     |  | b) Holistic method<br>d) Inductive method                         |   |
| 19. | Observation technique of data collection does not include  |   | ] |
|     | one of the following: a) Detachment  | o) Cultural evaluation or   |   |
|     | -> <b>O</b> LL - 11 11   | assessment<br>i) Empathy  |   |
| 20. | 'Life history' is different from 'case   | history' as it is concerned with [                                | ] |
|     | a) some aspects of an individual b) entire life experiences of an individual c) diary maintained by an individual d) genealogy of an individual  |   |   |
| 21. | Holism in anthropology means:  | I   | 1 |
|     | <ul> <li>a) Studying totality of culture, a suit</li> <li>b) Studying culture in abstract form cultural elements</li> <li>c) Studying all aspects of culture, e</li> <li>d) Studying societies in terms of so aspects</li> </ul> | , not actual relations among the specially their interconnections | - |

W-50

| 22.         | Standard deviation is to show  | <i>y</i>  | [ | 1 |
|-------------|--|---|---|---|
|             | <ul> <li>a) How much variation exists</li> <li>b) How much dispersion occu</li> <li>c) The difference between the</li> <li>d) The difference between the</li> </ul>                      | urs in the distribution of data emean and mode value                                |   |   |
| 23.         | Rorschach test is used in  |   | 1 | 1 |
|             | <ul> <li>a) Obtaining truth from a predisposed liar</li> <li>b) Examining personality</li> <li>c) Evaluating nutritional value of food</li> <li>d) Studying cultural deviants</li> </ul> |   | · | • |
| 24.         | Ritual re-birth for males belonging to the Brahmin, Kshatriya and Vyshya varnas is signified by  |   | I | ] |
|             | <ul><li>a) Tonsure ceremony</li><li>c) Marriage</li></ul>  | b) Upanayanam<br>d) Pinda Pradanam  |   |   |
| <b>25</b> . | Match the following:   |   | [ | 1 |
|             | A) Ethnic movement     B) Reform Movement     C) Secessionist Movement     D) Sub National Movement  | <ol> <li>Naga Movement</li> <li>Jharkhand</li> <li>Birsa</li> <li>Bhagar</li> </ol> |   | - |
|             | a) A3 B2 C1 D4<br>c) A3 B4 C1 D2   | b) A1 B4 C3 D2<br>d) A1 B2 C3 D4  |   |   |
|             |  |   |   |   |

\*\*\*\*

## PART-B (For a maximum of 50 marks)

## Answer all FIVE questions. Each question carries 10 marks.

(01). Write a critical essay on E.R.Leach's views on structural functionalism?

(OR)

Discuss Margaret Mead's contribution to the study of national character.

(02). Discuss the various views on isolation, assimilation, and integration of tribal population in India

(OR)

Discuss the use of anthropological knowledge in improving health, hygiene and nutrition in traditional societies

(03). Write an essay on Verrier Elwin's contributions to the study of Indian tribes.

(OR)

Critically examine Louis Dumont's contribution to the understanding of caste system.

(04). Write an essay on the caste system in modern Indian society explaining the factors that induced change in the traditional or classical Hindu society.

(OR)

Explain the heterogenetic and orthogenetic processes involved in modernization of Indian traditions.

(05). What are the advantages and limitations of PRA and RRA approaches in social research?

(OR)

Write an essay on different sampling procedures.

\*\*\*\*\*