LEVEL 2 MODEL QUESTION PAPER

1. Which of the following text refers to 'Saptanga yoga'?
a. Hathayoga pradipika
b. Gherand samhita
c. Shiva samhita
d. Hatharatnavali
2. The literal meaning of 'Yoga' has the following meaning.
a. Division
b. Union
c. Multiplication
d. Subtraction
3. One of the three classical texts of Hatha yoga is
a. Patanjali Yoga Sutra
b. Bhagavad Gita
c. Gheranda Samhita
d. Yoga Vasistha
4. The entire wisdom of Hatha yoga in Sanskrit was compiled by
a. Gorakshanatha
b. Svatmarama
c. Matsyendranath
d. Maharshi Patanjali
5. Vedas are also called
a. Sruti literature
b. Smriti literature
c. Tripti lterature
c. None of the above
6. Intense longing for achieving the liberation is

b. Vairagya
c. Mumukshutva
d. None of the above
7. Which of the following nadis corresponds to the state of equilibrium?
a. Ida
b. Pingala
c. Sushumna
d. Saraswati
8. A true Bhakta is the one, who is
a. not equal to friend and foe
b. not equal in honour and dishonour
c. equal in pain and pleasure
d. not equal in hot and cold
9. Which form of Navavidha bhakti involves chanting and glorifying the God?
a. Shravanam
b. Keertanam
c. Archanam
d. Vandanam
10. The literal meaning of 'Mantra' in Sanskrit is
a. Instrument of body
b. Instrument of mind
c. Instrument of prana
d. None of the above
11. The work done without expectation purifies one's
a. Heart
b. Thought process

a. Viveka

c. Emotions
d. Psychological process
12. Which of the following is not a practice of Antaranga yoga?
a. Dharana
b. Dhyana
c. Asana
d. Samadhi
13. Sthiram sukham
a. Dharanam
b. Asanam
c. Dhyanam
d. None of the above
14. The prana that governs our urination is
a. Udana
b. Samana
c. Vyana
d. Apana
15. Asthi (Bone) in our body is the manifestation of mahabhuta.
a. Agni
b. Jala
c. Prithvi
d. Akasa
16. To remain in the state of bliss is the attribute of
a. Annamaya kosa
b. Manomaya kosa
c. Vijnanamaya kosa
d. Anandamaya kosa

17. Bhakti yoga is the path of
a. Action
b. Inner wisdom
c. Devotion
d. None of the above
18. Guru is the one, who dispels
a. Darkness
b. Light
c. Neither light nor darkness
d. Both light and darkness
19. Who amongst these is not an Acharya in the traditional sense of term 'Acharya'
a. Shankara
b. Ramanuja
c. Shri Aurobindo
d. Vallabha
20. Which of the following state is considered beyond our comprehension?
a. Jagrata
b. Svapna
c. Susupti
d. Turiya
21. The ability to be patient during demanding situation is
a. Sama
b. Dama
c. Uparati
d. Titiksa
22. Which of these is not a Purushartha?
a. Dharma

b. Kama
c. Moksha
d. Samadhi
23 state of mind is a distracted mind over powered by Rajas.
a. Ksipta
b. Viksipta
c. Mudha
d. Ekagra
24. Which of the following is not a Klesa as per Patanjali?
a. Avidya
b. Asmita
c. Vairagya
d. Raga
25. The final and eighteenth chapter of Bhagavad gita is
a. Visvarupa darshana yoga
b. Vibhuti vistara yoga
c. Purusottama yoga
d. Moksha sanyasa yoga
26. The Bhagavad gita is a part of
a. Bhagavat Purana
b. Mahabharata
c. Brahma Sutras
d. Mahanarayana Upanisad
27. Eating sparingly and comfortably filling the half of the stomach and leaving remaining half of the stomach for water and air is
a. Ahara
b. Mitahara

	d. None of the above
33	postures are not good for hypertensive.
	a. Forward bending
	b. Backward bending
	c. Lateral bending
	d. None of the above
34. A	Ardhamatsyendrasana is very beneficial for
	a. Hypertensive
	b. Diabetes
	c. Peptic ulcer
	d. Migraine
35. K	Kapalbhati is contraindicated for
	a. Epilepsy
	b. Constipation
	c. Asthma
	d. None of the above
36	is a very good practice for eliminating the wind from the food pipe?
	a. Sarvangasana
	b. Setubandhasana
	c. Pavana muktasana
	d. Vakrasana
37. V	Which of these is good for thyroid disorders?
	a. Matsyendrasana
	b. Veerasana
	c. Halasana
	d. Dhanurasana

38. Which of the following is a Satvic diet?

b. Purely stale and junk food
c. Balanced, wholesome with necessary nutrition supplements
d. Excess salty food
39. Which of the following attribute represents to an extrovert personality?
a. Thought oriented
b. Action oriented
c. Emotions oriented
d. Expectations oriented
40. The first step in cognitive learning process is
a. Memory
b. Perception
c. Attention
d. Learning
41. In normal life one must practice Asanas
a. Beyond one's capacity
b. According to one's capacity
c. Perfectly 'always' as mentioned in the Yoga texts
d. For slimness only
42. In teaching asanas to a group of beginner's, would you
a. Aim for perfection in the posture
b. Aim for all to practice but with ease
c. All must stretch to the fullest and beyond
d. None of the above
43. About tea spoon of salt need to be added in one litre of Luke warm wate for the practice of Kriya.
a. 2

a. Purely oily food

b. 3
c. 5
d. 8
44. During the Pranayama practice what would you emphasize?
a. Watch the breath
b. Be aware of the posture
c. Follow a breathing pattern
d. All the above
45. For whom, you would not recommend the meditation practice?
a. Asthmatics
b. Hypertensive
c. Diabetes
d. Anxiety
46. While planning for a Yoga workshop for young students, you would
a. Teach dynamic asanas
b. Teach Pranayamas
c. Teach Concentration practices
d. All the above
47. Which of these Kriya is recommended immediately after the practice of Jalaneti?
a. Trataka
b. Kapalbhati
c. Nauli
d. Basti
48. Suryanamaskar has the inclusion of
a. 12 mantras
b. Specific postures
c. Breathing rhythms

d. All the above
49. During practice of Asanas which of the following is considered important?
a. Breathing techniques
b. Graceful movements
c. Awareness
d. All the above
50. Meditation is a practice of
a. Awareness
b. Concentration
c. Focus and one-pointedness
d. All the above
51. Stimulation followed by is the key essence of Yoga practice.
a. Further stimulation
b. Relaxation
c. Further relaxation
d. None of the above
52. There are two eternal principles in the universe, individual soul called
a. Maya
b. Ishwara
c. Purusha
d. None of the above
53. 'Rasa' is the tanmatra of
a. Earthb. Waterc. Fired. Air
54. Which of the following yoga practice deepens and ease the flow of vital life energy and calm the

mind?

- a. Asana
- b. Pranayama
- c. Pratyahara
- d. Dharana
- 55. is considered as a good and virtuous action.
 - a. Nishkama karma
 - b. Akarma
 - c. Vikarma
 - d. Ugrakarma
- 56. Which of the following Kriya increases the digestive fire?
 - a. Dhouti
 - b. Nauli
 - c. Neti
 - d. Basti
- 57. An attribute of a Tamasic food is
 - a. Pure and fresh
 - b. Spicy and stimulants
 - c. Processed and chemically treated
 - d. None of the above
- 58. Which of the following practice is recommended during menstruation?
 - a. Asanas
 - b. Nadishodhana
 - c. Bhastrika pranayama
 - d. Suryanamaskar
- 59. Which of the following is a suitable dress material while performing Yoga?
 - a. A rayon and loose dress
 - b. A silk and loose dress
 - c. A cotton Dhoti/Saree
 - d. A cotton fabricated dress
- 60. Ida nadi represents the negative force and low in
 - a. Awareness
 - b. Consciousness
 - c. Beyond the sphere of awareness
 - d. None of the above

SUBJECTIVE TYPE

- 1. Write a shot note on Panchaklesha.
- 2. Name the seven chakras and write a note on the spiritual significance of Anahata chakra.

- 3. Name the five Koshas as described in Taittiriya Upanishad. Write about them briefly.
- 4. Write the benefits and contraindications of Paschimottanasana.
- 5. Write the difference between yogic postures and exercise.
- 6. How would you handle a batch of teenagers attending your Yoga class?
- 7. What would be the best way to end a Yogasana session/class? Justify
- 8. Write a note on Pathya and Apathya as mentioned in Hatha yoga pradipika.
- 9. What are the four paths of Yoga? Write each path briefly.
- 10. List out the key points involved practicing Balancing postures.