

à. 3. OZ VPSomH0 ~nao |{dnVna gog\_PnB`  
Explain in detail about Jain sculpture.

AWdm / OR

OZ nVn {H\$goH\$Voh? {H\$ht XnoñVnñH0 d(ei0? na àH\$ne Sñ(bE`  
What do you mean by Jain mounds (Jain Stupas)? Throw light on the characteristics of two Jain mounds.

à. 4. OZ AmJ\_ goAnn Š`mg\_PVoh? AnMmanj Ed\$gyH\$Vnñ H0 \_w` {df` nñ  
na àH\$ne Sñ(bE`  
What do you mean by Jain Agams. Explain the main subjects of Acharang and Suttrakritang.

AWdm / OR

OZ i`m»` mgn(hE` goŠ` mVnñ`ñ? {H\$ht Xno`m»` mgn(hE` na àH\$ne Sñ(bE`  
What is Jain explanatory literature? Write an essay of any two of Jain explanatory literatures.

à. 5. {ZaZnH\$V\_|go{H\$ht Xno na {QñUr {b{I E -  
Write short notes on any two of the followings -  
(i) nanU gñ(hE` /Puran Literature  
(ii) H\$Wmgn(hE` /Prose Literature  
(iii) `nñ gñ(hE` /Yoga Literature  
(iv) XmeZHS gñ(hE` /Philosophical Literature

(ii)

D001

MJCRP-01

## एम.ए. (पूर्वाब्द) परीक्षा - 2016

(पत्राचार पाठ्यक्रम)

विषय : जैनविद्या एवं तुलनात्मक धर्म तथा दर्शन  
प्रथम पत्र : जैन इतिहास, संस्कृति, साहित्य एवं कला

समय : 3.00 घण्टे

पूर्णांक : 80

निर्देश : सभी प्रश्नों के उत्तर दीजिए। सभी प्रश्नों के अंक समान हैं।  
Note : Attempt all questions. Each question carries equal marks.

à. 1. ^JdnZ G\$F^ H0 OrdZ Ed\$XeZ na àH\$ne Sñ(bE`  
Throw light on the life and philosophy of Lord Rishab.

AWdm / OR

^JdnZ nmrdZnW H0 OrdZ Ed\$XeZ na àH\$ne Sñ(bE`  
Explain the life and philosophy of Lord Parswanath.

à. 2. OZ gñH\$V H\$ {defVnE\$ {b{I E`  
Write the characteristics of Jain culture.

AWdm / OR

OZ ndñigoAnn Š`mg\_PVoh? {H\$ht XnndñH\$mdUZ H\$(OE`  
What do you mean by Jain Festivals? Explain any two festivals.

(i)

P.T.O./H\$.nYC.

OZnMna H\$ {gÖm'VnH\$ CØd Ed\$(dH\$ng {bI }&

Write the Origin and Development of Jain Ethical Doctrines.

à. 4. I nclH\$Mna na EH\$ {Z~YY {bI nI

Write an essay on Ethics of House-Holder (Sravakachara)

AWdm / OR

I \_UnMna na EH\$ {Z~YY {bI }&

Write an Essay on Ethics of Monks (Shramanachara).

à. 5. Zd VEdnH\$ \_|go{H\$Yht Mna VId H\$no{dnVna gog\_PnBE&

Explain any four elements in detail out of Jain Nine Elements.

AWdm / OR

OZ XeZ H\$ AZngna gVnam H\$ AdYnaUm H\$no g\_PnVo hE gVnam d  
AnE\_hE` m H\$ AYVa H\$noñnîQ>H\$&

Explain the concept of Emancipation 'Sanlekhana' according to Jain Philosophy with the difference between Sanlekhana and Suicide.



## एम.ए. (पूर्वाब्धि) परीक्षा - 2016

(पत्राचार पाठ्यक्रम)

विषय : जैनविद्या एवं तुलनात्मक धर्म तथा दर्शन

द्वितीय पत्र : जैन तत्त्व मीमांसा एवं आचार मीमांसा

समय : 3.00 घण्टे

पूर्णांक : 80

*निर्देश : सभी प्रश्नों के उत्तर दीजिए। सभी प्रश्नों के अंक समान हैं।*

*Note: Attempt all questions. Each question carries equal marks.*

à. 1. OZ XeZ H\$ AZngna Dì` , JW-n` nP H\$ AdYnaUm H\$no{ddMZ H\$a)?

Explain the concept of Dravya Guna, Pryaya according to Jain Philosophy?

AWdm / OR

Y\_nVH\$ d AY\_nVH\$ H\$ ñdê\$ H\$no{dnVna gog\_PnBE&

Explain the nature of Dharmastikaya and Adharmastikaya.

à. 2. OZ XeZ H\$ AZngna "fSØrd{ZH\$ ' H\$no{dnVna gog\_PnBE&

Explain in detail the concept of 'Sadjeevnikaya' in Jain Philosophy?

AWdm / OR

{Q&nUr {bI } H\$to, OrdnpñVH\$ gV&

Write a Short note on Time, (Kala), Living beings (Jivastikaya), Reality (Satva)

à. 3. na\_nUwH\$ ñdê\$ Ed\$CgH\$ ~Y à{H\$ mH\$no g\_PnBE?

Explain the Nature of Atom (Parmanu) and its bondage (बंध) Process.

AWdm / OR

What is Yoga? Write a short note of Ashtang Yoga.

What is Yoga? Write a short note of Ashtang Yoga.

à. 4. What is Karma? Explain comparatively karma in Indian philosophy and Jain Philosophy.

What is Karma? Explain comparatively karma in Indian philosophy and Jain Philosophy.

AWdm / OR

Write a short note of ten stages of Karma.

Write a short note of ten stages of Karma.

à. 5. Write a short note of Karmic theory in the light of psychology.

Write a short note of Karmic theory in the light of psychology.

AWdm / OR

Throw light on stages of spiritual development.

Throw light on stages of spiritual development.



(ii)

D003

MJCRP-03

एम.ए. (पूर्वाब्धि) परीक्षा - 2016

(पत्राचार पाठ्यक्रम)

विषय : जैनविद्या एवं तुलनात्मक धर्म तथा दर्शन

तृतीय पत्र : ध्यान योग एवं कर्म मीमांसा

समय : 3.00 घण्टे

पूर्णांक : 80

निर्देश : सभी प्रश्नों के उत्तर दीजिए। सभी प्रश्नों के अंक समान हैं।

Note : Attempt all questions. Each question carries equal marks.

à. 1. Explain the historical retrospection of jain accustom system.

Explain the historical retrospection of jain accustom system.

AWdm / OR

Explaining the nature of dhyam write an essay on four parts of Salamban Dhyam.

Explaining the nature of dhyam write an essay on four parts of Salamban Dhyam.

à. 2. Define Leshya and throw light on its classification

Define Leshya and throw light on its classification

AWdm / OR

Throw light on the nature of Anupreksha.

Throw light on the nature of Anupreksha.

à. 3. Define yoga and explain the nature of chittbhumiyan.

Define yoga and explain the nature of chittbhumiyan.

(i)

P.T.O./H.N.C.

Throw light on Omniscience (Kevalaghyan)

AWdm/ OR

Write an essay on Mind-reading knowledge.

Write an essay on Mind-reading knowledge.

à. 4. Write an essay on the contribution of Jain Acaryas in the development of Indian logic (Nyaya)

Write an essay on the contribution of Jain Acaryas in the development of Indian logic (Nyaya)

AWdm/ OR

Throw light on the types of the immediate valid Cognition.

Throw light on the types of the immediate valid Cognition.

à. 5. Write short notes on any four of the following:

Write short notes on any four of the following:

- (i) Nature of Hetu
- (ii) Pratyabhigyan
- (iii) Pramey
- (iv) Pramata
- (v) Vyapti



(ii)

D004

MJCRP-04

एम.ए. (पूर्वाब्धि) परीक्षा - 2016

(पत्राचार पाठ्यक्रम)

विषय : जैनविद्या एवं तुलनात्मक धर्म तथा दर्शन

चतुर्थ पत्र : जैन ज्ञान मीमांसा एवं जैन न्याय

समय : 3.00 घण्टे

पूर्णांक : 80

निर्देश : सभी प्रश्नों के उत्तर दीजिए। सभी प्रश्नों के अंक समान हैं।

Note : Attempt all questions. Each question carries equal marks.

à. 1. Throw light on the nature of philosophy, explaining its differences.

Throw light on the nature of philosophy, explaining its differences.

AWdm/ OR

Write an essay on Jain epistemology.

Write an essay on Jain epistemology.

à. 2. Write an essay on Senses and Mind.

Write an essay on Senses and Mind.

AWdm/ OR

Throw light on Matigyan and explain the Srutnishrit and Asrutnishrit Matigyan.

Throw light on Matigyan and explain the Srutnishrit and Asrutnishrit Matigyan.

à. 3. Write an essay on Vyapti.

(i)

P.T.O./H.N.C.

à. 3. ^JdVr gy] \_|à(VnmXV H\$ @XZm Am {ZOsm H\$noñniO>H\$(OE&  
Explain karmvedana and nirjara as propounded Bhagavati sutra.

AWdm / OR

^JdVr gy] H\$mgj] á n[aM` XvohE AnE\_H\$VEdmX H\$ {ddMZm H\$(OE&  
Give short introduction of Bhagwati Sutra and explain  
'Atmakartrtvavada'

à. 4. CÍmanU` `Z gy] H\$ AmYna na {dZ` H\$ ñdê\$H\$ H\$m {ddMZ H\$a&  
Describe the nature of 'modesty' in Uttradhyaana Sutra.

AWdm / OR

XedH\$(bH\$ gy] H\$ {df` dnVvna àH\$ne S&bE&  
Throw light on the main theme of 'Dasvekalik Sutra'

à. 5. g\_` gra JVV H\$mn[aM` XvohE ga` ŠEd H\$ ñdê\$H\$ H\$mg\_PnB©&  
Give an introduction of the text 'Samayasar' and explain the nature  
of 'Samyaktva'

AWdm / OR

{ZâZ H\$ i` m»` m H\$(OE&/Explain the following.

- (i) OmBpYX` o{O{UÍm UnUghndm`h` \$AnK&  
V\$I bW{OqX{X` \$Vo^UpV Oo{UpANXm gnH}&  
(ii) Ah\_ŠH\$no I bWgOmo XgUUnU\_BAno gXne\$dr&  
U {d ApEW \_AP qH\$M {d AEU\$na\_nUw\_ón\$ {n&&

(ii)

D005

MJCRP-05

एम.ए. (उत्तरार्द्ध) परीक्षा – 2016

(पत्राचार पाठ्यक्रम)

विषय : जैनविद्या एवं तुलनात्मक धर्म तथा दर्शन  
पंचम पत्र : जैन आगम

समय : 3.00 घण्टे

पूर्णांक : 80

निर्देश : सभी प्रश्नों के उत्तर दीजिए। सभी प्रश्नों के अंक समान हैं।

Note : Attempt all questions. Each question carries equal marks.

à. 1. AnMnan] H\$ {df` dnVvna àH\$ne S&bE&

Throw light on the main theme of Acharanga

AWdm / OR

AnMnan] gy] H\$ AZygra fSOrd{ZH\$ni H\$ AdYnaUm H\$noñniO>H\$(OE&  
Explain the concept of 'Sadjivanikaya' according to the Acharanga  
Sutra.

à. 2. gy]H\$Vn] gy] H\$ AmYna na {Z` {VdnX H\$ g\_rj m H\$(OE&

Write a critical note on the 'Niyativada' on the basis of Suttrakritanga Sutra.

AWdm / OR

gy]H\$Vn] gy] H\$ AZygra M[a] {de{O H\$ {bE I \_U H\$no {H\$Z AnMnan] H\$m  
nmbZ H\$aZmMn]hE? {ddMZ H\$(OE&/Explain the rules to be followed  
by Sharman to purify his conduct according to Suttrakritanga Sutra?

(i)

P.T.O./H\$.nYC.

à. 3. "AZb\$V' na EH\$ {Z-YY {b{I E&

Write an essay on "Anekant'

AWdm/ OR

Di` H\$ CEnnK, i` ` Amp Yn` nE\_H\$Vm H\$ i` m»` m H\$(OE&

Explain the Origination, Cessation and Persistence of Substance.

à. 4. gá^\$r H\$m ndê\$ Ed\$^K i` m»` n` V H\$(OE&

Explain the nature and types of Saptbhangi.

AWdm/ OR

à\_ò H\$m ndê\$Ed Amp naê\$Ed g\_PnB` &

Explain the Swarupatva of Parrupatva of Pramaya.

à. 5. {ZâZ{b{I V \_|go{H\$Yht Mna na {O\$Ur {b{I `o-

Write short notes on any four of the following :

(i) gY\_{V VH\$àH\$aU H\$m n[aM` / Introduction of Sanmati Tark Parichaya

(ii) AZb\$V H\$m CX^d / Origination of Anekant

(iii) \$ {Zj m / Nikshep

(iv) Z` H\$m(dH\$ng / Development of Naya

(v) {gÕgZ {XdH\$a / Siddhasen Diwakar

(vi) \$ {d\_bXng / Vimaldas



(ii)

D006

MJCRP-06

एम.ए. (उत्तरार्द्ध) परीक्षा - 2016

(पत्राचार पाठ्यक्रम)

विषय : जैनविद्या एवं तुलनात्मक धर्म तथा दर्शन

षष्ठ पत्र : अनेकान्त, नय, निक्षेप और स्याद्वाद

समय : 3.00 घण्टे

पूर्णांक : 80

निर्देश : सभी प्रश्नों के उत्तर दीजिए। सभी प्रश्नों के अंक समान हैं।

Note: Attempt all questions. Each question carries equal marks.

à. 1. ^JdB^H\$ AZngna Di` -j d -H\$nb-^nd H\$no(dnVna gog\_PnB` &

Explain in detail about the Dravya, Keitra, Kala, Bhava according to Bhagvai.

AWdm/ OR

AZiv ndÚna gy) H\$ AZngna Z` n H\$no(d{^P NîO.nVn gog\_PnB` &

Explain the Nayas through various examples according to Anuyogadvarasutra.

à. 2. i` ÄOZ n` m^ -AWn` m^ H\$( dnVna goi` m»` m H\$(OE&

Explain the Vyanjan Paryaya – Arthparyaya in detail.

AWdm/ OR

gY\_{V àH\$aU H\$ AZngna Z` H\$ i` m»` m H\$(OE&

Explain the Standpoint 'Naya' according to Sanmati Prakaran.

(i)

P.T.O./H\$.nYC.

H\$gŌmV H\$nnîQ>H\$(OE&

Explain the "Theory of Karma".

à. 4. OZ Ý` mî naânamH\$m dU? H\$(OE&

Define the Tradition of Jain Logic.

AWdm / OR

""AZH\$YVdnK g\_Yd` H\$m (gŌmV hj' 'k` nnîQ>H\$(OE&

"Non-absolutism is a theory of Coordination". Explain it.

à. 5. {H\$Yht Mma na {Q\$Ur {b{I E&

Write short notes on any four of the following.

1. Ü` mZ/Meditation

2. ^pŠV/Religious Devotion

3. à\_nU/Praman

4. gVz/Sat

5. \_nj /Liberation

6. dW/Vrat



## एम.ए. (उत्तराब्द) परीक्षा - 2016

(पत्राचार पाठ्यक्रम)

विषय : जैनविद्या एवं तुलनात्मक धर्म तथा दर्शन

सप्तम पत्र : जैन धर्म-दर्शन और भारतीय धर्म-दर्शन

समय : 3.00 घण्टे

पूर्णांक : 80

निर्देश : सभी प्रश्नों के उत्तर दीजिए। सभी प्रश्नों के अंक समान हैं।

Note : Attempt all questions. Each question carries equal marks.

à. 1. OZ Ed\$AY` ^maVr` Y\_@Xe? H\$ AZgma Anē\_mH\$m ndē\$ {b{I E&  
Write the nature of Soul according to Jain and other Indian Religion and Philosophy.

AWdm / OR

^maVr` Xe? H\$ AZgma H\$maU-H\$m gŌmV H\$ i`m»` mH\$(OE&

Explain the theory of cause and effect according to Indian Philosophy.

à. 2. Vn H\$ ndē\$ H\$nnîQ>H\$(OE&

Explain the concept of "Tapa".

AWdm / OR

""Aqhgma na\_nV\_@'Y` nnîQ>H\$(OE&

Explain "Nonviolence is a Supreme Religion".

à. 3. ^maVr` Y\_@H\$ naânam\_|dW H\$m ndē\$ {b{I E&

Write the concept of Vrata (Vow) in Indian Religious Tradition.

à. 3. H\$naUVm {gÕnV go Ann Š`m g\_PVoh? h² y H\$ H\$naUVm {gÕnV H\$ VlbZm OZ H\$naUVm {gÕnV goH\$(OE&

What do you mean by Causation theory? Compare it between Hume and Jain Philosophy.

AWdm / OR

pñnZmOmH\$ Ði` H\$ VlbZm OZ Ði` goH\$(OE&

Compare the Substance of Spinoza with Jain Substance.

à. 4. Bñbm\_ Y\_©H\$ ZfVH\$ {dMna H\$ VlbZm OZ Xe² H\$ ZfVH\$ {dMna go H\$(OE&

Compare the concept of Ethics in Islam Religion with Jain Religion.

AWdm / OR

H\$â` fe` g Y\_©H\$ Bfda {dMna Ed\$ZfVH\$ {dMna H\$ VlbZm OZ Xe² H\$ Bfda Ed\$ZfVH\$ {dMna goH\$(OE&

Compare the concept of God & Ethics of Confucius with Jain's God of Ethics.

à. 5. {ZâZ \_| go(H\$ht Xnna {OñUr {b{I E&

Write a Short note of the following (Any Two)

1. AUm/ AnXnbZ/ Annuvrat Movement

2. OZ AchgmEd\$ñ` naU gVbZ/Jain Ahimsa and Environment

3. àOmVÏ Ed\$AZbñV/Democracy and Anekant



## एम.ए. (उत्तरार्द्ध) परीक्षा - 2016

(पत्राचार पाठ्यक्रम)

विषय : जैनविद्या एवं तुलनात्मक धर्म तथा दर्शन  
अष्टम पत्र : जैन धर्म-दर्शन और भारतीयेतर धर्म-दर्शन

समय : 3.00 घण्टे

पूर्णांक : 80

*निर्देश : सभी प्रश्नों के उत्तर दीजिए। सभी प्रश्नों के अंक समान हैं।*

**Note : Attempt all questions. Each question carries equal marks.**

à. 1. AanVwH\$ Ði` Ed\$AH\$na H\$ OZ ÑpiO>goVlbZmH\$(OE&

Compare the substance and form of Aristote to Jain's View.

AWdm / OR

SññO>Amp OZ ÚvdrK H\$ñ VlbZnĒ\_H\$ AU` ` Z H\$(OE&

Write a comparative study of Descartes' Dualism and Jain Dualism.

à. 2. bnB-{ZĒO Amp H\$ñEO>H\$ Xe-H\$nb {df` H\$ {dMna H\$ VlbZm OZ Xe² go H\$(OE&

Compare the concept of space and Time in Leibnitz & Kantian Philosophy with Jain Philosophy.

AWdm / OR

SññO>Amp H\$ñEO>H\$ AnĒ\_mgâ~ÝYr {dMna H\$ VlbZm OZ ÑpiO>goH\$(OE&

Compare the Soul concept of Descartes and Kant with Jain's View of Soul.